## UNOFFICIAL COPY BUMC# 9239898 / 1674532186

## 0010155207

9447/8065 51 881 Page 1 of 2 2**801-02-27 12:00:52** Cook County Recorder 43.58

and the state of t

Recording Requested By/Return ToBank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204

## ASSIGNMENT OF MORTGAGE

7 ISSIGINATED	i or mont	JAGE	
For Value R. ceived, the undersigned holde	er of a Mortgage (her	ein "Assignor") whose add	lress is
Bank One Center / Tower, Indianapol	is, IN 46277	<b>0</b> ,	
assign, transfer and convey 1.110 Mortgage 1	Electronic Regist	, does hereby grattration Systems, Inc	
Ox_		_	oration
organized and existing under the laws of The Sta		(herein "Assignee"),	whose
address is P. O. Box 2026, Flirt, MI 48			,
a certain Mortgage dated March 7, 2000	, made	and executed by	
Linda I. Carrizosa, An Unmarrie Vo	nan -		
- 1,	( ) :.	e e	
miles address is 1010 at the state of			,
whose address is 1918 S. Michigan Ave, to and in favor of Bank One, N.A.	#101, Chicago, II	60616	,
to and in lavor of Bank One, N.A.	$^{\prime}\mathcal{O}_{X}$		_
following described management six and in Garate		-	on the
following described property situated in Cook of Illinois			, State
SEE ATTACHED LEGAL			
SEE ATTACHED LEGAL		(Q.	
		10/4/s	
		$T_{\alpha}$	
		0,	
DIN # 1011 17 22 24 17	7 637		
PIN # SPUT 17-22-306-03	5-05 <del>4</del>	-/X	
such Mortgage having been given to secure payment	Of One Hundred Tr		ight
Hundred Thirty-Seven and No/100		(\$ 121,837.00	)
	ginal Principal Amount)	C	
which Mortgage is of record in Book, Volume, or L		, at page	(or as
No. 60180364 ) of the	Records of Cook		

County, State of **illinois** , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-995M1 (9512).02

12/9

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Initials:\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

MIN# 100035500092390987

STA TO

BOMC# 9239898 / 1674532186

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 29, 2000

Bank One, N.A.	
Witness Camilla C Mauzy  By:  (Assignor)  (By:	M
Witness (Signature) (Signature)  Melissa C. Mason Mortgage Loan Officer	;
Attest	
Seal:	
This Instrument Prepared By Sank One, N.A.  Center / Tower, Indiarapolis, IN 46277  , tel. no.:317-321-4737	
State of Indiana County/City/Parish of Marion	
Before me, David M. Tinkle , a Netary Public in and for the County and State aforesaid, this 29th day of December , A. D. 2000 personally appeared Bank One, N. , by Melissa C. Mason, Mortgage Loan Officer , and acknowled	
execution of the foregoing instruments:	
DAVID M. TINKLE  SEAL  NOTARY PUBLIC STATE OF INDIANA  COUNTY OF SHELBY  Resident L. ASh Liby  Count	<b>y</b>
MY COMMISSION EXPIRES MARCH 15, 2007	
My Commission Expires March 15, 2007	
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