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9452/0055 07 001 Page 1 of 2001-02-27 10:21:44

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

950501007 MAB#: TCFMC#: 611011557

INV#: FNMA 4000058836



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fst, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does corvey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 06/27/95, made by FIDEL GARCIA & AURELIA GARCIA AND JUMY HERNANDEZ AND JUANA HERNANDEZ

to MIDAMERICA FEDERAL SAVINGS BANK

and recorded in the Recorder or Registrar of Titles of COOK is Instr# 95420321 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1824 S 50TH AVE 11/01/00 CICERO, IL 60650

16-21-411-033-2000

CEREZA MORALES

COMM. #1283672 Notary Public-California LOS ÁNGELES COUNTY

My Comm. Exp. Nov. 10, 2004

MIDAMERICA BANK, fsb

KEVIN HOLT

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by KEVIN HOLT this 1st day of November, 2000 of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

CEREZA MORALES

Notary Public

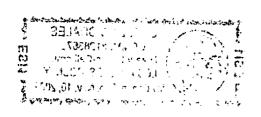
My commission expires:11/10/2004 PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

180CS



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LOT 13 IN BLOCK 12 IN PARKHOLME RESUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Coof County Clerk's Office

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