## UNOFFICIAL COPM 555542

Loàn No. 6076316

When recorded mail to:

GREATER ILLINOIS TITLE 2101 S. ARLINGTON HEIGHTS ARLINGTON HEIGHTS, IL 60005 9452/0100 07 001 Page 1 of 2 2001-02-27 10:58:23 Cook County Recorder 23.50



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## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 15, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94-030549, releases, conveys and quit claims unto RICHARD G. EISENEUTH AND SUSAN Q. EISENHUTH, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 1 AND 2 IN BLOCK 14 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/4 OF SECTION 32, AND ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD FORMERLY THE LLINOIS AND WISCONSIN RAILROAD COMPANY) OF SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29 1926, AS DOCUMENT 9257733, IN COOK COUNTY, ILLINOIS.

PIN #: 03-32-410-013 AND 03-32-410-014

1011 EAST ROCKWELL, ARLINGTON HEIGHTS, ILLINOIS 60005

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, February 1, 2001.

(SEZEL)

Bank United F/K/A Bank United of Texas

FSB

BY:

Chris White Vice President

## **UNOFFICIAL COPY**

Poperty of Court Courts Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 1, 2001.

January 21, 200

TON TA HUSKEY COMMISSION FAPIRES

the State of Texas

the State Or Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

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Proberty of Coot County Clerk's Office