## NOFFICIAL COPY 0010155597 RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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9452/0155 07 001 Page 1 of 2001-02-27 12:24:49 Cook County Recorder

AMORIA MINDERS

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



| KNOW ALL MEN BY TH  | ESE Ì  | PRESENTS,              | fil. cycloff - P<br>HadrensOybi ĝ | ,<br>•   |
|---|--------|------------------------|-----------------------------------|--|
| THAT THE PRIVATEBANK AND TRUST COMPANY  |        | িকে ক্ষান্ত ক্ষান্ত্ৰী |                                   |  |
| and State of <u>ILLINOIS</u> , DO HEREBY SERTIFY that a certain   | MO     | RTGAGE                 |                                   |  |
| dated the <u>14TH</u> day of <u>JULY</u> ,1997, made by <u>THE PRIV</u>   | ATE E  | BANK AND TRUS          | T COMPANY                         | <u>,                                      </u> |
| to LOUIS B. SCANNICCHIO AND LINDA A. SCA  | NNIC   | СНІО                   |                                   |  |
| and recorded as document No. <u>97568060</u> r Book   | *      | at page                | .*                                | in the office                                  |
| of <u>RECORDER</u> of <u>COOK</u> County, in the Stat   | e of _ | ILLINOIS               |                                   | is, with the                                   |
| notes accompanying it, fully paid, satisfied, released and discite  | rged.  |                        | :                                 |  |
| Legal Description of premises:  | 6      | -                      |                                   |  |
| 417.34 FEET OF THE EAST 915.21 FEET OF THE SOUTH 340.1 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NO MERIDIAN, IN COOK COUNTY, ILLINOIS.  Permanent Real Estate Index Number(s): 15-29-229-042 |        |                        |                                   |  |
| Address(es) of premises: <u>2545 HAWTHORNE WESTCHESTE</u>   | R 11 6 | 60154                  |                                   |  |
| is, with the note or notes accompanying it, full paid, satisfied, a  Witness hand and seal this_1   | releas | ed and discharge       | 1/0                               | 1,   |
|   |        | 7                      |                                   | » ·  |

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

Diana M. Novoa, Operations Officer

UUIUI55597 | Page 2 of **UNOFFICIAL COPY** 0010155597 STATE of ILLINOIS **COUNTY OF COOK** I, THE UNDERSIGNED a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY JEANENE V. MEISSER, MANAGING DIRECTOR AND DIANA M. NOVOA, OPERATIONS **OFFICER** personally known to me to be the same subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that \_t he y\_ signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set OFFICIAL SEAL" ANGELA M. JONES Notary Public, State of Illinois 2001. iven under my hand and official seal, this 13T My Commission Expires 02/19/02 Notary Public Commission Expir Cook County Clark's Office This instrument was prepared by <u>RICHARD S. NIED COMPANY</u>