



PREPARED BY: SMI

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

468228

Pool: 0
Loan Number: 060164142
Litton Number: 1001602
FHA Number: 131215703022

665_2001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BEVERLY BANK AS TRUSTEE, UNDER TRUST 48-3837, PER TRUST AGREEMENT DATED AUGUST 1ST, 1972 ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 265312 *Dereg - 00533433*

Property Address: 10735 S. GREEN ST.
CHICAGO IL 60643

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SALOMON BROTHERS REALTY CORP., WITHOUT RECOURSE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT ONE (1) AND LOT TWO (2) IN SPINNEY AND FLAVIN'S SUBDIVISION OF BLOCK FORTY (40) IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL.

PIN#: PERMANENT TAX NO. 25-16-406-024

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 1st day of December A.D. 2000 and executed this the 2nd day of January A.D. 2001.

Attest: *[Signature]*

TERRY SMITH
VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY

By: *[Signature]*

LELA DEROUEN
ASSISTANT VICE PRESIDENT
Litton Loan Servicing LP
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency



[Handwritten initials]

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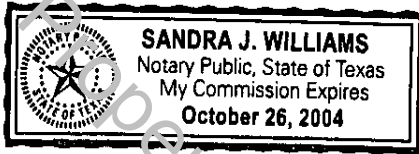
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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 2nd day of January A.D. 2001, before me, a Notary Public, appeared LELA DEROUEN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, BY POWER OF ATTORNEY FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LELA DEROUEN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Sandra J. Williams

SANDRA J. WILLIAMS
MY COMMISSION EXPIRES 10/26/2004

Assignee's Address:
390 GREENWICH STREET, 4th FLOOR
NEW YORK, NY 10013

Assignor's Address:
451 - 7th STREET SW
WASHINGTON, DC 20410



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