



PREPARED BY: SMI

When Recorded Mail To:  
First American Title Insurance  
3 First American Way  
Santa Ana, CA 92703  
Attn: Robert Sellers

469861

Pool: 0  
Loan Number: 072170186  
Litton Number: 10070870  
FHA Number: 131772154974

665\_2001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIE BADIE AND ANNIE R. BADIE AND KENYA GILL ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois;

Recording Ref: Instrument/Document No. 94672000

Property Address: 11241 S STEWART AVE  
CHICAGO IL 60628

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SALOMON BROTHERS REALTY CORP., WITHOUT RECOURSE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX I.D. # 25-21-212-004

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 1st day of December A.D. 2000 and executed this the 29th day of December A.D. 2000.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY

Attest:

TERRY SMITH  
VICE PRESIDENT  
Litton Loan Servicing LP  
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency

By:

LELA DEROUEN  
ASSISTANT VICE PRESIDENT  
Litton Loan Servicing LP  
By Power Of Attorney for Secretary of Housing and Urban Development, A Federal Agency



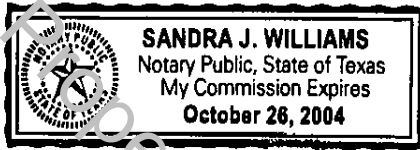
UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 29th day of December A.D. 2000, before me, a Notary Public, appeared LELA DEROUEN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, BY POWER OF ATTORNEY FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LELA DEROUEN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Sandra J. Williams*  
SANDRA J. WILLIAMS  
MY COMMISSION EXPIRES 10/26/2004

Assignee's Address:  
390 GREENWICH STREET, 4th FLOOR  
NEW YORK, NY 10013

Assignor's Address:  
451 - 7th STREET SW  
WASHINGTON, DC 20410

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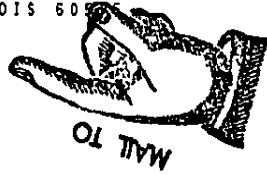
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AFTER RECORDING MAIL TO  
MIDWEST FUNDING CORPORATION  
1020 31ST STREET, SUITE 300  
DOWNERS GROVE, ILLINOIS 60515



94672900

94672900

LOAN NO 9909369

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STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO

131 772 1548 748

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This Mortgage ("Security Instrument") is given on July 26, 1994 The Mortgagor is  
WILLIE BADIE, ANNIE R. BADIE, HIS WIFE and KENYA GILL, A BACHELOR

DEPT-11 127 50  
T#0015 TRAN 7262 07/29/94 15 28 00  
#359 # AP \*-94-672900  
COOK COUNTY RECORDER

whose address is 11241 S STEWART AVENUE, CHICAGO, IL 60628  
("Borrower") This Security Instrument is given to  
MIDWEST FUNDING CORPORATION  
which is organized and existing under the laws of ILLINOIS, and whose address is  
1020 31st Street, Suite 300, Downers Grove, IL 60515  
("Lender") Borrower owes Lender the principal sum of Forty Thousand Three Hundred Fifty  
Dollars and no/100  
Dollars (US \$ 40,350 00) The debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and  
payable on August 1, 2024 This Security Instrument secures to Lender (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications, (b) the payment of all other sums,  
with interest, advanced under Paragraph 6 to protect the security of this Security Instrument, and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note For this purpose, Borrower does  
hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois

THE NORTH 1/2 FOOT OF LOT 112 ALL OF LOT 113 AND LOT 114 (EXCEPT NORTH 17 25  
FEET THEREOF) IN ROSELAND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE  
WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP  
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD),  
IN COOK COUNTY, ILLINOIS

GIT

Tax I D # 25-21-212-004

which has the address of 11241 S STEWART AVENUE CHICAGO  
[Street] [City]  
Illinois 60628 ("Property Address"),  
[Zip Code]

CHICAGO  
[City]

... TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or  
hereafter a part of the property All replacements and additions shall also be covered by this Security Instrument All of  
the foregoing is referred to in this Security Instrument as the "Property"

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to  
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record  
Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any  
encumbrances of record

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