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9454/0126 20 001 Page 1 of 3

2001-02-27 13:09:52

Cook County Recorder 25.00



[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
CITAS LOAN NUMBE19638097



19638097

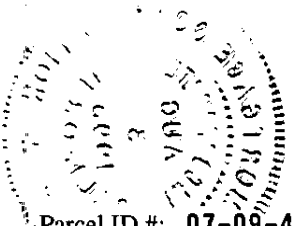
This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **THE CIT GROUP / CONSUMER FINANCE INC.**

a corporation organized and existing under the laws of **Delaware** (herein "Assignee"),
whose address is **8000 Sagemore Drive, #8202**
Marlton, NJ 08053
a certain Mortgage dated **February 11, 2000**, made and executed by
MICHAEL L. ZITO AND JUDITH A. ZITO, HIS WIFE, EACH AS TO AN UNDIVIDED 1/2 INTEREST.

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



Parcel ID #: **07-09-416-022**
Property Address: **1498 BEDFORD ROAD**, **HOFFMAN ESTATES, ILLINOIS 60195**
such Mortgage having been given to secure payment of **Ninety-Three Thousand and No/100** -----
----- (\$ **93,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **1540**, at page **6051-53** (or as No.
00 128629) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: **SU**, **11-108**

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VMP® -1163B (9605)

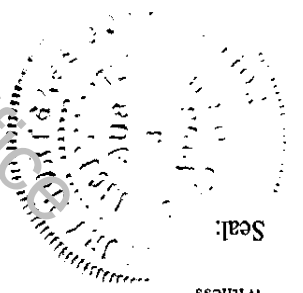
VMP® -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hers/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales, personally appeared

State of California
County of ORANGE
On February 17, 2000
, before me Rey A. Topete



Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P./Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 17, 2000

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LEGAL DESCRIPTION

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LOT 22 IN BLOCK 189 IN THE HIGHLAND AT HOFFMAN ESTATES XIX, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964 AS DOCUMENT NO. 19142514 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office