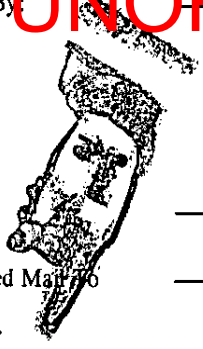


UNOFFICIAL COPY

Prepared By:

LOANSURFER
11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448



0010157198

9454/0148 20 001 Page 1 of 2
2001-02-27 15:11:03
Cook County Recorder 23.50



and When Recorded May 16

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613673388

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

20

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 2001
executed by RONNIE A. WILLIAMS, DIVORCED, NOT SINCE REMARRIED

to LOANSURFER.COM

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11125 LAPORTE ROAD
MOKENA, ILLINOIS 60448

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 719 OLD MEADOW ROAD, MATTESON, ILLINOIS 60443

0010157196

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF WILL

LOANSURFER.COM

On FEBRUARY 22, 2001

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOSEPH Siwinski
known to me to be the RY

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Annette Siwinski

Will County, IL

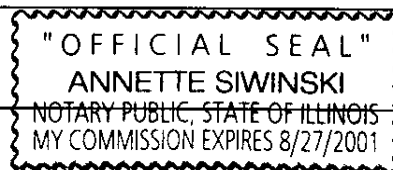
My Commission Expires

8/27/2001

By: [Signature]
Its: JOSEPH Siwinski
RVP

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

0010157198

31-17-324-003

Property of Cook County Clerk's Office

LOT 374 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

613673388