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2001-02-27 13:11:23

Cook County Recorder

25.50



0010157398

**RECORDING REQUESTED BY/**

**PREPARED BY/AFTER**

**RECORDING RETURN TO:**

Stewart Mortgage Information

Attn. Sherry Doza

P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool: 1295018 Index:

GMAC Number: 306326460

Loan Number: 652434395

Investor #: 0649580346

700\_9903 SMI

(Space Above this Line For Recorder's Use Only)

01 - 15332

302

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That CAPSTEAD INC., a Delaware Corporation ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JERRY E. LARSON AND GUNHILD E. LARSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94131483

Property Address: 835 JUDSON AVE  
EVANSTON IL 60202

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX ID 11-19-403-015-1024

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 16th day of August, 1999 A.D. and executed this the 26th day of January A.D. 2001.

CAPSTEAD INC.

By: Sherry Doza

SHERRY DOZA  
VICE PRESIDENT

Attest: Linda Shannon

LINDA SHANNON  
ASSISTANT SECRETARY



\* 6 5 2 4 3 4 8 9 5 \*

Loan Number



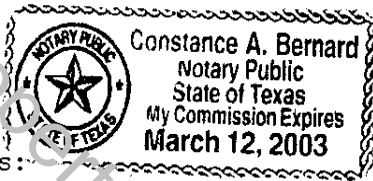
\* 3 8 6 3 2 6 4 6 8 \*

GMAC Number

SV  
PB  
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 26th day of January A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA, 3910 Kirby Drive, Suite 300, Houston, Texas 77098, to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CAPSTEAD INC., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.



*C. A. Bernard*

Assignee's Address:  
3451 HAMMOND AVENUE  
WATERLOO, IA 50702

Assignor's Address:  
2711 N. HASKELL AVE., SUITE 1000  
DALLAS, TEXAS 75204



Loan Number



GMAC Number

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION RIDER TO MORTGAGE & ASSIGNMENT

### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 403 IN THE 835 JUDSON CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 4, 5, 6 AND 7 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 15362 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON SEPTEMBER 16, 1974 AS DOCUMENT NUMBER 22848469, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

PIN# 11-19-403-015-1024

  
JERRY E. LARSON

  
GUNHILD E. LARSON

2-4-94

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