Prepared By: UNOFFICIAL CON 2001-02-27 11:19:59 1735 NORTH ASHLAND Cook County Recorder 23.50 CHICAGO, ILLINOIS 60622 0010157300 and When Recorded Mail To PERL MORTGAGE, INC. 1735 NORTH ASHLAND CHI CAGO ILLINOIS 60622 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 7042857 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE MONROE, LOUISIANA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 2001 executed by GREG COHEN, UNMARRIED MAN to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS 0010157299 and whose principal place of business is 1735 NORTH ATHLAND CHICAGO, ILLINOIS 60622 , as Document No. page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 560 W. FULTON ST. #303, CHICAGO, ILLINATA 60661 TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PERL MORTGAGE, STATE OF ILLINOIS hefore FEBRUARY 16. County and State, personally appeared By: KEN PERLMUTTER Its: PRÉSIDENT

COUNTY OF COOK

me, the undersigned a Notary Public in and for said

known to me to be the and

known to me to be

Notary Public

KEN PERLMUTTER PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

1st AMERICAN TITLE order

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL

DIANA B. TURK

Notary Public, State of Illinois

My Commission Expires 1/15/02

My Commission Expires

7042857

## RIDER - LEGAL DESCRIPTION

## Parcel 1:

Unit No. 303 and Parking Space P-33 IN 560 W. Fulton Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

Lot 4 in Fulton Station 1st Plesubdivision, being a Resubdivision of Fulton Station Subdivision in Section 9, Township 39 North, Range La Fast of the Third Principal Meridian, according to the Plat thereof recorded August 4, 1998 as Document Number 98682131, in Cook County, Illinois.

Which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded February 1, 2000 as Document Number 00082413 and as amended from time to time, together with its undivided percentage interest in the common elements.

## Parcel 2:

Basements for Ingress and Egress for the benefit of Parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for Ful on Station Master Homeowners Association iffice of the contract of the recorded August 12, 1998 as Document 98710624, and as amended from time to time.

17-09-303-063-0000

presentation of the state of th