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2001-02-27 10:21:28

Cook County Recorder 23.50



0010157457

[WHEN RECORDED RETURN TO]  
NTC ATTEN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
BANK of NEW YORK 6234340

SPACE ABOVE FOR RECORDERS USE

ESCROW/CLOSING #: 98124638

This form was prepared by: J. OBRIEN  
COUNTRYWIDE HOME LOANS, INC.  
17130 S TORRENCE AV SUITE 340, LANSING, IL 60438-  
tel. no.: (800)966-7570

, address:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4500 PARK GRANADA, CALABASAS, CA 91302-1613  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of  
"Assignee"), whose address is

**The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1999-6 at 101 Barclay Street (herein  
New York, New York 10286  
Corp. Trust-MBS**

a certain Mortgage dated March 12, 1999  
VIRGINIA WHITE,

, made and executed by

PROPERTY ADDRESS  
6615 S MARSHFIELD AVENUE  
CHICAGO, IL 60652

BANK OF NY LOAN:6234340

to and in favor of  
AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

^ 995(IL) (9608)02

CHL (05/97)

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12/95

VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_

\*23991\*

\*006234340000001995-\*

5/15  
5/30  
M/15  
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LOAN #: 6234340/99-6

upon the following described property situated in COOK  
County, State of Illinois:  
THE SOUTH 10 FEET 0 LOT 43 AND THE NORTH 20 FEET OF LOT 42 IN BLOCK 64  
IN DREXAS PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF  
SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 20 19 231 006

such Mortgage having been given to secure payment of  
SIXTY ONE THOUSAND FIVE HUNDRED and 00/100  
(\$ 61,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 99255123 ) of the Records of COOK  
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignor, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
March 12, 1999

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

Witness

Nora Yoro Asst. Sec.

Attest

Seal:

State of California  
County of Los Angeles

On 03/12/1999 before me, A. SMITH

personally appeared

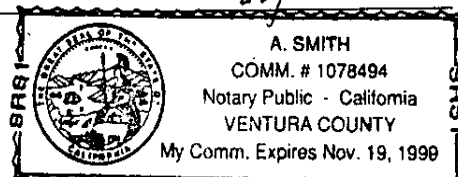
Nora Yoro Asst. Sec.

, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

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