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Assignment of Mortgage

By Corporation or Partnership
Account Number: 66200151921170001
Date: 01/17/2001
PIN # 28-19-310-029-0000

6731847

This instrument was drafted by
AMANDA JONES
Collateral Processing
U.S. Bank National Association
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,
the undersigned hereby grants, assigns and transfers to U.S. Bank National Association ND, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 04/30/1998 executed by RICHARD E. QUINLAN AND MARGARET A. QUINLAN, AS JOINT TENANTS Mortgagee, recorded on 05/13/1998 in Document No. 98-395220 in Book _____ on Page _____ in the County Recorder's Office of COOK County, State of Illinois, describing land therein as:

LOT 166 IN BREMEN TOWNE UNIT NO. 3, BEING A SUBDIVISION ON PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 16, 1972, AS DOCUMENT NUMBER 2642139, ALL IN COOK COUNTY, ILLINOIS PIN # 28-19-310-029-0000

Property Address: 6842 WINSTON DRIVE, TINLEY PARK, IL 60477

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



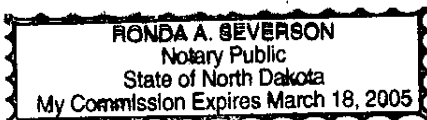
U06731847-01
ASSIGNMENT OF MO
LOAN# 66200151921170001
US Recordings

Assignor
FIRSTPLUS FINANCIAL, INC.

Jeannie Pflugrath
By: Jeannie Pflugrath
Hs: Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 17TH day of JANUARY, 2001 by Jeannie Pflugrath known to me to be the Operations Officer of FIRSTPLUS FINANCIAL, INC. a national banking association under the laws of the United States of America, on behalf of the Association.



Ronda A. Beverson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

BATCH
7 of 10

*SPS
5:00
MYS*