

UNOFFICIAL COPY 0010157479

7446/0027 92 001 Page 1 of 2
2001-02-27 10:53:40
Cook County Recorder 23.50



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US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117



Assignment of Mortgage 673/489

By Corporation or Partnership
Account Number: 06200153274570001
Date: 1/17/2001
PIN # 07-15*205-006

This instrument was drafted by
Michelle Dowell
Collateral Processing
U.S. Bank National Association
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,
the undersigned hereby grants, assigns and transfers to U.S. Bank National Association ND, 4325 17th Ave.
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 2/27/1998
executed by Laurie Louise Webster aka Laurie L Webster and James Edward Rudnick aka James E
Rudnick, Husband and Wife

Mortgagor, recorded on 3/6/1998 in Document No. 98182978
in Book _____ on Page _____ in the County Recorder's
Office of Cook County, State of Illinois, describing land therein as:

See Exhibit A

Property Address: 245 Carnation Lane, Hoffman Estates, IL 60195

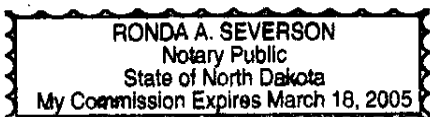
AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said
Mortgage.

Assignor
Firstplus Financial, Inc.

Jeannie Pflugrath
By: Jeannie Pflugrath
Its: Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 17th day of January, 2001
by Jeannie Pflugrath known to me to be the Operations Officer
of Firstplus Financial, Inc
a national banking association under the laws of the United States of America, on behalf of the Association.



Ronda A. Sevrson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

*SVE
R
A
M*

Exhibit "A"

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT;

LOT 5 IN BLOCK 17, IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 6, 1966, AS DOCUMENT NUMBER 1672242.

Taxes for the First installment of 1997 on premises described as P.I.N. 07-15-205-006, amounting to \$1,289.79, are due and payable.



U06731489-01
 ASSIGNMENT OF MO
 LOAN# 66200153274570001
 US Recording

Agreement by and between LAURIE LOUISE WEBSTER

(customer) and DIRECT EQUITY LENDING
 After Recording, Please Mail To:
 FIRSTPLUS FINANCIAL, INC.
 1600 VICEROY DRIVE
 Dallas, TX 75235-2306

(Dealer)