UNOFFICIAL COMMS 57480

2001-02-27 10:53:57

Cook County Recorder

23.50



Recording Requested by & When Recorded Return 10:

US Recordings, Inc.
2925 Country Drive Ste

St. Paul, MN 55117	
Assignment of Mortgage By Corporation or Partnership Account Number: (62)0153258810001 Date: 1/9/2001 PIN # 15-21-206-047	This instrument was drafted by KIM FISCHER Collateral Processing U.S. Bank National Association P.O. Box 2687, Fargo, ND 58108
the undersigned hereby grants, assigns and transfers to U.S. Bank National Association ND , 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 9/22/1998 executed by MARYLOU ELIZABETH MARTINEZ AND JAMES JOSEPH MARTINEZ, WIFE AND HUSBAND	
	ocument No. 98906104
in Book Office of COOK on Page County,	in the County Recorder's State of Illinois, describing land therein as:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.	· O
	Unit
Property Address: 1342 NORFOLK AVENUE, WESTCHESTER, IL 60154	
FIR By:	
State of North Dakota))SS.	
County of Cass)	
The foregoing instrument was acknowledged before me this 9TH day of JANUARY, 2001 by Jeannie Pflugrath known to me to be the Operations Officer of FIRSTPLUS FINANCIAL, INC a national banking association under the laws of the United States of America, on behalf of the Association.	

RONDA A. SEVERSON Notary Public State of North Dakota My Commission Expires March 18, 2005 SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK) SYRS BIND MYB UNOFFICIAL COPY

EXHIBIT A

maylou & martner

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIŤ;

PARCEL 1:

LOT 235 AND LOT 236 (EXCEPT THE NORTH 15 FEET THEREOF) IN GEORGE JUNIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESIFP, IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 236 (EXCEPT THE NORTH 15 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 235 AFCRUSAID LYING NORTH OF A LINE 160 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF DICKENS STREET IN GEORGE F. NIXON AND COMPANY'S TERMINAL, ADDITION TO WESTCHESTER, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: C/O/X/S O/FICO 15-21-206-247

U06731632-01 ASSIGNMENT OF MO

LOAN# 66200153258810001

US Recordings

CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL