UNOFFICIAL COMMUNICATION OF THE Page 1 of

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Cook County Recorder

23.50



Recording Requested by & When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

C (Part)

St. Paul, MN 55117	
Assignment of Mortgage By Corporation or Factoriship Account Number: 602/00151591990001 Date: 1/10/2001 PIN# 23-13-404-026-1/97	This instrument was drafted by KIM FISCHER Collateral Processing U.S. Bank National Association P.O. Box 2687, Fargo, ND 58108
FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns and transfers to U.S. Bank National Association ND , 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 6/23/1998 executed by CHARLES L MCINTYRE AND EDITH DAWN MCINTRYE, HIS WIFE	
in Book on Page	in the County Recorder's State of Illinois, describing land therein as:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.	
	The state of the s
Property Address: 7434 WEST 111TH STREET, 806 WORTH, IL 60452	
AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
FIB	SIPLUS FINANCIAL, INC
By:	Jeannie Pflugrath Operations Officer
State of North Dakota))SS.	Operations officer
County of Cass)	
The foregoing instrument was acknowledged before me this 10TH day of JANUARY, 2001 by Jeannie Pflugrath known to me to be the Operations Officer of FIRSTPLUS FINANCIAL, INC a national banking association under the laws of the United States of America, on behalf of the Association.	

RONDA A. SEVERSON
Notary Public
State of North Dekote
My Commission Expires March 18, 2005

MULL
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

SYS

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EXHIBIT A

Charles Munture

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO

UNIT 806 JN THE HILLCREST MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 503.30 FEET OF THE EAST 519.30 FEET OF THE SOUTH 323 FEET (EXCEPT THAT PART TAKEN OR USED FOR 111TH STREET) OF THE WEST 1/2 OF THE SCUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25719102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 23-13-404-026-1090 Charles L. McIntyre and Edith Dawn McIntyre (His wife) 7434 West 111th Street, #806; Worth 74 60482 Loan Reference Number : 40199113 C/OPTS OFFICE First American Order No: 1099639

U06731670-01

ASSIGNMENT OF MO LOAN# 66200151591990001 US Recordings