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2001-02-27 10:55:09
Cook County Recorder 43.50



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Assignment of Mortgage

6731533

By Corporation or Partnership
Account Number: 66200152856220001
Date: 01/16/01
PIN # 20-18-110-034-0001

This instrument was drafted by
SHAWN KUEHN
Collateral Processing
U.S. Bank National Association
P.O. Box 2687, Fargo, ND 58108

FOR VALUABLE CONSIDERATION,
the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave.
S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 08/11/98
executed by LENARD BAILEY AND MAKIE BAILEY, HIS WIFE
Mortgagor, recorded on 10/28/98 in Document No. 98972154
in Book _____ on Page _____ in the County Recorder's
Office of COOK County, State of Illinois, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 2114 WEST 57TH STR, CHICAGO, IL 60636

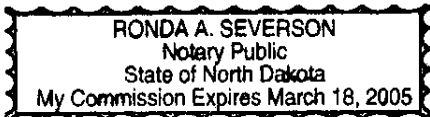
AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described
therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said
Mortgage.

Assignor
FIRSTPLUS FINANCIAL, INC

Jeannie Pflugrath
By Jeannie Pflugrath
Its Operations Officer

State of North Dakota)
)SS.
County of Cass)

The foregoing instrument was acknowledged before me this 16TH day of JANUARY, 2001
by Jeannie Pflugrath known to me to be the Operations Officer
of FIRSTPLUS FINANCIAL, INC
a national banking association under the laws of the United States of America, on behalf of the Association.



Ronda A. Severson
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

*3ND
P2
SND
M/01*

LOAN NUMBER:

CREDITOR:

BORROWER:

Bailey


FIRSTPLUS DIRECT

28601 LOS ALISOS BLVD.

MISSION VIJEO, CA 92692

EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

LOT 3 IN RESUBDIVISION (EXCEPT THE EAST 4 FEET THEREOF) LOT 25 AND ALL OF LOTS 26 TO 30 BOTH INCLUSIVE IN BLOCK B OF DEWEY'S SUBDIVISION OF THE SOUTH 1019.8 FEET OF THE NORTH 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTHEAST NORTH 2278.8 FEET OF THE EAST 837.8 FEET AND THE NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.8 FEET OF THE EAST ¼ OF THE NORTHWEST ¼ OF SECTION 38, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS


U06731533-01
ASSIGNMENT OF MO
LOAN# 66200152056220001
US Recordings

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