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**Assignment of Mortgage**

By Corporation or Partnership  
Account Number: 66200150816660001  
Date: 1/11/01  
PIN # 03-10-204-034-0000

This instrument was drafted by  
KRISTIE BAKER  
Collateral Processing  
U.S. Bank National Association  
P.O. Box 2687, Fargo, ND 58108

**FOR VALUABLE CONSIDERATION**

the undersigned hereby grants, assigns and transfers to **U.S. Bank National Association ND**, 4325 17th Ave. S.W., Fargo, ND, 58103, all beneficial interest under that certain Mortgage dated 8/18/98 executed by **DOLAND C. CICHON AND YVONNE CICHON, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY**

Mortgagor, recorded on 9/15/98 in Document No. 98819862  
in Book 9921 on Page 5014 in the County Recorder's  
Office of COOK County, State of Illinois, describing land therein as:

LOT 27, IN BLOCK 3 IN DUNHURST SUBDIVISION UNIT NO. 1 A SUBDIVISION OF THE SOUTHEAST 1/3 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 AND PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 152 LAUREL COURT, WHEELING, IL 60090

AS SPECIFICALLY DESCRIBED IN SAID COUNTY IN SAID DOCUMENT TOGETHER with the note described therein, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



**U06732110-01**

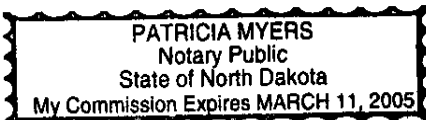
ASSIGNMENT OF MO  
LOAN# 66200150816660001  
US Recordings

Assignor  
FIRSTPLUS BANK, A CALIFORNIA CORPORATION

*Jeannie Pflugrath*  
By: Jeannie Pflugrath  
Its: Operations Officer

State of North Dakota )  
)SS.  
County of Cass )

The foregoing instrument was acknowledged before me this 12TH day of JANUARY, 2001  
by Jeannie Pflugrath known to me to be the Operations Officer  
of FIRSTPLUS BANK, A CALIFORNIA CORPORATION  
a national banking association under the laws of the United States of America, on behalf of the Association.



*Patricia Myers*

SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT  
NOTARY STAMP OR SEAL (OR OTHER TITLE OR RANK)

**BATCH**

of 10

*SYES  
LHO  
MYERS*