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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 90587 4990703



Release Of Mortgage

WHEREAS the indebtouress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BANCGROUP MORTGAGE CORPORATION Original Mortgagor: ANTHONY J 1 JM BARDO, LISA M LAPORTE Recorded in Cook County, Illinois, on 130 2/99 as Instrument # 09064311

Tax ID: 10-27-307-004, 021, 026

Date of mortgage: 11/08/99 Amount of mortgage: \$274250.00 Address: 7432 Lincoln Unit 16d Skokie, II 60077

SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/31/01 **Ohio Savings Bank**

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA

AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

Attest: Norm Harrison Authorized Agent

State of California

County of Santa Clara

On 01/31/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

Ohio Savings Bank,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Ohio Savings Bank.

My Commission Expires January 11, 2002

MARKANIAN M COMM. 1169006 OTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4990703 P.I.F.: 01/18/01 \$274250.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 01/31/01 02:31:00 12-031 IL Cook 865:48 7

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LOAN#: 4990703

ST-CO: 12-031

LAST NAME: Lombardo

REEL/BATCH#: 865

PARCEL 1:

PART OF LOT 16 IN LINCOLN RIDGE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MURIDIAN, IN THE VILLAGE OF SKOKIE, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1998 AS DOCUMENT 98572643 IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 16, AFORESAID: THENC'S SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 16, A DISTANCE OF 23.62 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 28 SECONDS WEST, 1.00 FOOT TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 45 PEGREES 38 MINUTES 28 SECONDS WEST, 26.00 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 22 SECONDS EAST, 18.05 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 21 SECONDS WEST, 34.00 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 32 SECONDS WEST, 14.16 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 28 SECONDS WEST, 7.00 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 32 SECONDS WEST, 12.05 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 7.00 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 32 SECONDS WEST, 13.40 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 16.35 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 4.96 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 22.15 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 4.87 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 18 SECONDS EAST, 20.00 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS LAST, 11.91 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 1.50 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 0.22 FEET TO THE POINT OF BEJINNING, ALL LYING ABOVE ELEVATION 41.02 CHICAGO CITY DATUM, TOGETHER WITH THAT PART OF LOT 16 AFOREMENTIONED, DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 16; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, ALONG THE NORTHEASTERLY LINE OF SAID LOT 16, A DISTANCE OF 23.62 FEET; THENCE SOUTH 45 DEGREES 38 MINUTES 28 SECONDS WEST, 1.00 FOOT TO THE POINT OF BEGINNING; THENCE SOUTH 44 DEGREES 21 MINUTES 32 SECONDS EAST, 18.05 FEET; THENCE SOUTH 45 Trares 38 MINUTES 28 SECONDS WEST, 26.00 FEET; THENCE NORTH 44 DEGREES 21 MINUTES 32 SECONDS WEST, 18.05 FEET; THENCE NORTH 45 DEGREES 38 MINUTES 28 SECONDS EAST, 26.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LINCOLN RIDGE CARRIAGE HOME ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613435.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS, CHARGES AND LIENS AND BY-LAWS FOR LINCOLN RIDGE HOMEOWNERS ASSOCIATION RECORDED JULY 15, 1998 AS DOCUMENT NUMBER 98613434.