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2001-02-27 12:57:25
Cook County Recorder 43.00

PREPARED BY: KIM OLSON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067

LOAN NO. 8458238

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CTT 1902317
21012513 TMD 203
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHANDRASEKHAR TALLURI and MADHAVI L. TALLURI, HUSBAND AND WIFE

and dated 02/19/01 to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **10157898**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 24 IN F. J. BURR'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 511.98 FEET
THEREOF) IN FINKE AND OTHERS SUBDIVISION OF THE SOUTH 23.05 CHAINS WEST OF
THE NORTH BRANCH ROAD OF THE SOUTHWEST 1/4 OF SECTION 18 AND NORTH 13 RODS
WEST OF THE NORTH BRANCH ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-18-325-015

ALSO KNOWN AS: 8943 MARION AVENUE, MORTON GROVE, ILLINOIS 60051
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On February 19th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By:

JOHN PESZEK
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Its: TREASURER

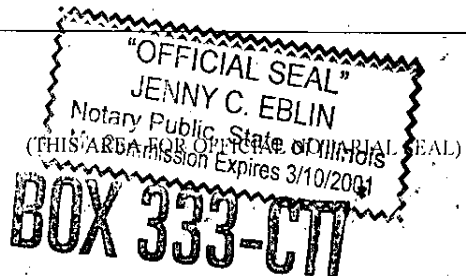
TREASURER
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC Jenny Eblin COUNTY McHenry
My Commission Expires 3/10/01
DOC PREP. INC. 10/94



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