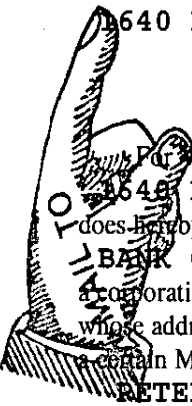




LOAN NO. 11123101

This form was prepared by: **WARREN P. THOMAS**, address:
640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE



For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **BANK OF AMERICA, N.A.** a corporation organized and existing under the laws of **TEXAS** (herein "Assignee"), whose address is **1201 MAIN STREET, DALLAS, TEXAS 75202**, a certain Mortgage dated **DECEMBER 19, 2000**, made and executed by **PETER J. MARTIN AND RONI M. MARTIN, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

THE SOUTH 40 FEET 4 INCHES OF NORTH 201 FEET 8 INCHES OF LOT 5 ~~IN BLOCK 93~~ IN BLOCK 93 IN FREDERICK H. BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: **19-18-119-014**
Property Address: **5729 S. NORDICA, CHICAGO, ILLINOIS 60638**
such Mortgage having been given to secure payment of **EIGHTY THOUSAND AND 00/100** (\$ **80,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

initials: *W.P.T.*

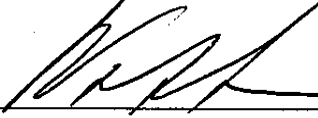
P.N.T.N.

UNOFFICIAL COPY

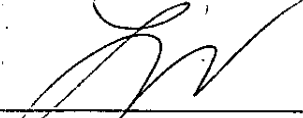
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on ¹²⁻¹⁹⁻⁰⁰ ~~02/00~~

CHICAGO BANCORP, INC.



By: WARREN P. THOMAS
Its: VICE PRESIDENT



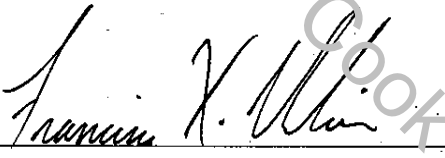
By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

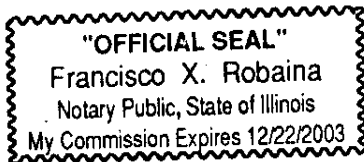
COUNTY OF COOK

On Dec. 19, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 19th day of December, 2000



COOK County Clerk's Office

0010158109