

UNOFFICIAL COPY

BOMC# 8916728 / 1673830399

0010158357

9437/0205 17 001 Page 1 of 3

2001-02-27 14:53:00

Cook County Recorder 47.50



Wanda R. Smith

Recording Requested By/Return To **Bank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **Bank One Center Tower, Indianapolis, IN 46277**

, does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.**

, a corporation organized and existing under the laws of **The State of Delaware** (herein "Assignee"), whose address is **P. O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage dated **October 29, 1999**, made and executed by **Sybil Hicks, An Unmarried Woman**

whose address is **8135 S Campbell Avenue, Chicago, IL 60652-2840** to and in favor of **Bank One, N.A.**

following described property, situated in **Cook** County, State of **Illinois** upon the County, State
See Exhibit A attached and made a part hereof

such Mortgage having been given to secure payment of **Ninety Thousand and No/100** (or as
(**\$ 90,000.00**))
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. **09042542**) of the **Records of Cook** County, State of **Illinois**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
VMP-995M1 (9512).02 **12/95**
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291

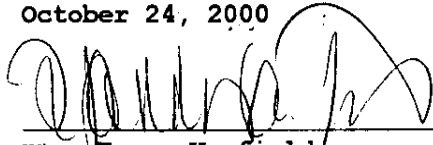
Min # 100035500089167288

*SB
2
AM*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 24, 2000


Witness Tyann Warfield

Witness

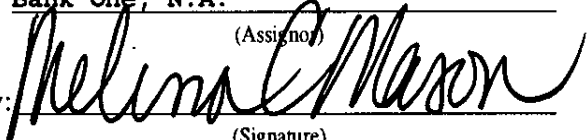
Attest

Seal

Bank One, N.A.

(Assignor)

By:



(Signature)

Melissa C. Mason
Mortgage Loan Officer

This Instrument Prepared By Bank One, N.A.
Center / Tower, Indianapolis, IN 46277

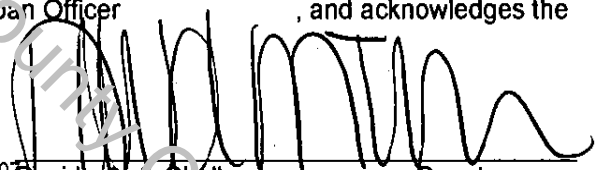
, address: Bank One
, tel. no.: 317-321-4737

State of Indiana
County/City/Parish of Marion

Before me, David M. Tinkle, a Notary Public in and for the County and State
aforesaid, this 24th day of October, A. D. 2000 personally appeared Bank One, N.A.
, by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the
execution of the foregoing instrument.



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007


Resident of Shelby County

My Commission Expires March 15, 2007

 995M1 (9512).02

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UNOFFICIAL COPY**Exhibit A****Legal Description**

Loan # 8916728
Borrower: Hicks
Property: 8135 S Campbell Avenue
Chicago, IL 60652-2840

LOT 29 BLOCK 2 IN HINKAMP AND CO.'S WESTERN AVE. SUBDIVISION A RESUBDIVISION OF LOTS 1 TO 24 BOTH INCL. IN BLOCK 1, LOTS 1 TO 24 BOTH INCL. IN BLOCK 2 LOTS 1, 2, 10 AND 20 BOTH INCL. IN BLOCK 3, LOT 1 TO 10 BOTH INCL. IN BLOCK 4 LOTS 1 TO 10 BOTH INCL. IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS. EXCEPT RAILROAD LANDS.

Parcel No. 19-36-222-012