

UNOFFICIAL COPY

0010159049

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

94 17002 25 001 Page 1 of 2
2001-02-28 08:46:14
Cook County Recorder 23.50

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr. Ste. 200
Bloomington, MN. 55435
Mac#: x4701-022
Attn: Ann Leith

WFHM#: 7776074



Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
First Union National Bank, 301 S. COLLEGE STREET DC-6, CHARLOTTE, NC 28288-0166
all beneficial interest under that certain deed of trust dated: JUNE 4, 1999
executed by: **SUSAN L. BOOS** Trustor

, Trustee

TO

and recorded on JUNE 8, 1999 recorded 20010159049 in Book 1042
on Page 0018 of Official Records in the County Recorders office of COOK County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN
PIN / TAX # 14-32-407-011-0000 & 14-32-407-012-0000

Property address: 1945 N. SHEFFIELD AVE. #302, CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Dated January 31, 2001

Wells Fargo Home Mortgage inc. fka Norwest Mortgage inc,
a California Corporation

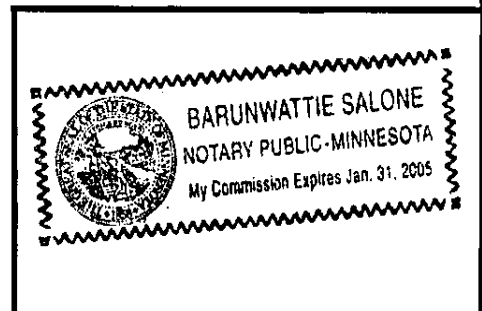
State of MINNESOTA) ss.
County of HENNIPEN)

Conrad Godding
Assistant Secretary

On January 31, 2001
personally appeared Conrad Godding, Assistant Secretary of Wells Fargo Home Mortgage inc, fka Norwest Mortgage Inc
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies).
entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and seal

(Signature)
Notary Public



Handwritten initials

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LEGAL RIDER

UNIT-302 AND PU/10/S2 IN 1945 SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32, 33 AND 34 IN SUBDIVISION OF BLOCK 5 IN BLOCK 5, IN SHEFFIELD ADDITION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99205014, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99205014

M M

Property of Cook County Clerk's Office

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