UNOFFICIAL CORPOSA 25 001 Page 1

2001-02-28 09:00:19

Cook County Recorder

23.50

Prepared by: LOUISE C. CATALA OCWEN FEDERAL BANK FSB

The Forum, Suite 105

1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33401 Loan Number: 7229883

0010159074

When Recorded Mail to:

OFB

Optima is.com 1920 Main St #450, Irvine, CA 92614

── ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 29, 1997 and executed by FREDERICK J. WEYH, JR. AND CHERYL J. WEYH, as Mortgagor(s), and recorded on JUNE 10, 1997, as document number 97410245 at, in the Office of the Recorder of Deeds of COOK County, **Minois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" AT (ACHED HERETO AND MADE A PART THEREOF

Commonly known as: 13745 SOUTH LAVERGINE AVENUE, CRESTWOOD, ILLINOIS

Tax ID#: 28-04-209-021

Dated: August 7, 2000

THE FIRST MATIONAL BANK OF CHICAGO, AS TRUSTEE, 39 Its Attorney-In-Fact

RESIDENTIAL FEBRUING CORPORATION

Name: Afthur J. Castner

Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

}SS

POA Rec: 3-15.99

Book: 1171 Page: 000/s

Boc#: 9924632

The foregoing instrument was acknowledged before me, the undersigned Notary inis 7th day of August, 2000, by Arthur J. Castner the Vice President of Residential Funding Corporation, a corporation, Attorney-in-Fact for The First National Bank of Chicago, as Trustee, on behalf of the corporation. Arthur J. Castner is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida



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EXHIBIT "A"

THE SOUTH 66 AND 1/2 FRET OF THE WEST 124.56 FRET OF LOT 4 IN ALLEN'S RESUBDIVISION OF LOT 7 (EXCEPT THE NORTH 100 FRET AND THE SOUTH 100 FRET THEREOF) OF ARTHUR T. MCINTOSH AND COMANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office

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