

UNOFFICIAL COPY 0010159086

9471/0065 25 001 Page 1 of 3  
2001-02-28 09:25:02  
Cook County Recorder 25.50

Warranty Deed

TENANTS BY ENTIRETY  
Statutory (ILLINOIS)

CORPORATION TO INDIVIDUAL

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0010159086

THE GRANTOR (NAME AND ADDRESS)

ENVIRONS DEVELOPMENT, INC.  
700 COLUMBIAN  
OAK PARK, ILLINOIS 60302

AMERICAN TITLE order # 02010210

Doc # 1083

(The Above Space For Recorder's Use Only)

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois

for and in consideration of TEN (\$10.00) DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEY and WARRANT to

JAMES I. TARMAN AND ELIZABETH J. VASTINE, HUS BAND + WIFE  
6125 HIGHVIEW DRIVE AS TENANTS BY THE ENTIRETY AND  
PLANO, TEXAS 75024 NOT AS JOINT TENANTS OR TENANTS  
IN COMMON

(NAME(S) AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO: General taxes for 2000 and subsequent years and

SUBJECT  
3 gr

Permanent Index Number (PIN): 14-29-310-032-0000

Address(es) of Real Estate: 2634 N. RACINE UNIT 2, CHICAGO ILLINOIS 60614

DATED this 21 day of Feb 19 2001

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 21 day of Feb, 19 2001

IMPRESS CORPORATE SEAL HERE  
ENVIRONS DEVELOPMENT, INC.  
(NAME OF CORPORATION)  
BY: [Signature] PRESIDENT  
ATTEST: [Signature] SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Kenneth Brinkman personally known to me to be the President of the Environs Development, Inc.

corporation, and Kenneth Brinkman personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
JOSEPH R. JULIUS  
Notary Public State of Illinois  
My Commission Expires 02/02/2002

Given under my hand and official seal, this 21 day of Feb 19 2001

Commission expires 4-2-2002  
[Signature] NOTARY PUBLIC

This instrument was prepared by Joseph R. Julius, 116 S. Arlington Hts. Rd. Arlington Hts., IL 60005

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## Legal Description

of premises commonly known as 2634 N. Racine, Chicago  
ILLINOIS - UNIT 2

UNIT 2634-2 IN THE 2634 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/4 OF LOT 10 AND ALL OF LOT 11 IN SUBDIVISION OF THE EAST 1/2 AND EAST 8 FEET OF THE WEST 1/2 OF SUBDIVISION IN BLOCK 1 OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 001013928 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

PIN: 14-29-310-032-0000

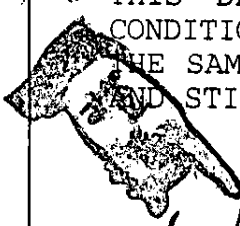
COMMONLY KNOWN AS: 2634 N. RACINE, UNIT 2634 - 2, CHICAGO, ILLINOIS

SUBJECT TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES FOR THE YEAR 2000 AND SUBSEQUENT YEARS; BUYER'S MORTGAGE, IF ANY; COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS OF RECORD, INCLUDING ANY APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; PARTY WALL RIGHTS, IF ANY; ROADS, HIGHWAYS AND RIGHTS OF WAY; AND ACTS AND DEED OF PURCHASER.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION MADE BY THE ENVIRONS DEVELOPMENT, INC. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 0010135928 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN THE DECLARATION THE SAME AS THOUGH THE PROVISIONS OF THE DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SEND SUBSEQUENT TAX BILLS TO:

 MAIL TO: Alan Block  
(Name)  
180 N LaSalle 240  
(Address)  
Chicago IL 60601  
(City, State and Zip)

James Tarman Jr.  
(Name)  
2634 N. Racine # 2  
(Address)  
Chicago IL 60614  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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City of Chicago  
Dept. of Revenue  
245801  
02/26/2001 14:31 Batch 05060 27  
Real Estate  
Transfer Stamp  
\$3,930.00



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
OCT 18 '00 DEPT. OF REVENUE  
524.00

019502  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP OCT 18 '00  
p.s. 10847  
262.00

Property of Cook County Clerk's Office