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7471/0174 25 001 Page 1 of 3  
2001-02-28 13:17:33  
Cook County Recorder 23.50



LOAN NO. 11122801

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**ABN AMRO MORTGAGE GROUP, INC.**  
a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48168**  
a certain Mortgage dated **NOVEMBER 28, 2000**, made and executed by  
**CURTIS L. BERMEL, AN UNMARRIED PERSON**

**10159192**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE ATTACHED LEGAL DESCRIPTION**

**P.N.T.M.**

Parcel ID#: **14-31-418-040**  
Property Address: **1722 N. HONORE STREET, CHICAGO, ILLINOIS 60622**  
such Mortgage having been given to secure payment of  
**FOUR HUNDRED FORTY-FIVE THOUSAND SIX HUNDRED AND 00/100** (\$ **445,600.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

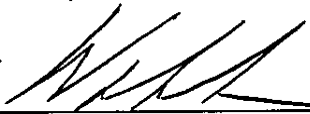
Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 28, 2000

CHICAGO BANCORP, INC.

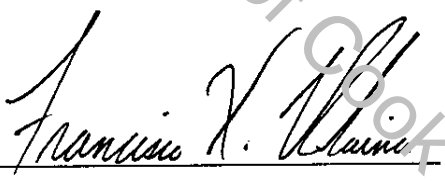
  
By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

  
By: **LAURA VETTER**  
Its: **SECRETARY**

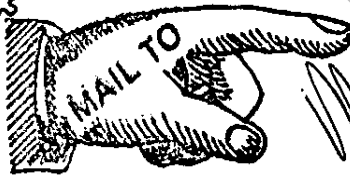
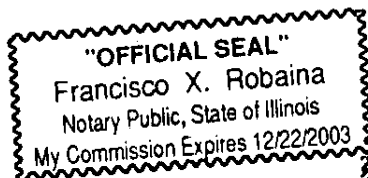
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On NOVEMBER 28, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 28<sup>TH</sup> day of NOVEMBER, 2000



Mail to: Box 392  
Office

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The North 13 5/7 feet of Lot 53 and the South 13 5/7 feet of Lot 54 in E. Randolph Smith's Subdivision of Block 34 in Sheffield's Addition to Chicago the West 1/2 of the South 1/2 of the Southeast 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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