

UNOFFICIAL COPY

0010159396

01/01/17 45 001 Page 1 of 3

2001-02-28 12:26:59

Cook County Recorder

47.00

WARRANTY DEED

Corporation to Individual

THE GRANTOR

VILLAGE GREEN, L.L.C.



CTI 7864353 2 CBS 1 of 1 of

a limited liability corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS to:

Andrew Hain and Elfie Hain, <sup>Husband and Wife</sup> not as Joint Tenants nor as Tenants in Common but as Tenants by the Entirety.

3/20

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description:

SEE ATTACHED LEGAL

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of the Real Estate as set forth in the Declaration referred to in the legal description and that certain Cross Easement and Cost Sharing Agreement Re: Village Green ("Cross Easement Agreement") recorded in Cook County on July 31, 2000 as Document Number 00577251, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration and Cross Easement Agreement for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): 03-29-340-001; 03-29-340-003; 03-29-340-004; 03-29-340-007; 03-29-340-008; 03-29-340-011; 03-29-340-019; 03-29-340-020

Address(es) of Real Estate: 44 N. Vail Ave., # 610, Arlington Heights, IL 60005

In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by it's Partner, this 16th day of February, 20 01

*Manna And*  
Agent

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007864353 AH

STREET ADDRESS: 44 N. VAIL AVE.

#610

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-29-340-001-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 610 IN THE VAIL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00625338 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P56 & P57, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00625338.

#### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NUMBER 00577251.

10159396