

Prepared By

UNOFFICIAL COPY

GUARANTEED FINANCIAL  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

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7892536  
21012055



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9481/0117 45 001 Page 1 of 2  
2001-02-28 11:46:05  
Cook County Recorder 23.00

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8493774

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC Y4701-022  
MINNEAPOLIS, MINNESOTA 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 2001  
executed by JAMES SAJDAK AND  
LUCILLE M. SAJDAK, HUSBAND AND WIFE  
to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

10159337

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1624 CLARENCE AVENUE, BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE  
SERVICES, INC.

On FEBRUARY 22, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MICHAEL D RANDOLPH  
known to me to be the OPS. SPECIALIST  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws of a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

Notary Public \_\_\_\_\_ County,

My Commission Expires 2/18/02

By: MICHAEL D RANDOLPH  
Its: OPS. SPECIALIST

By:  
Its:

Witness: "OFFICIAL SEAL"  
ANNE M. MANSFIELD  
Notary Public, State of Illinois  
My Commission Expires 2/18/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

# UNOFFICIAL COPY

8493774

## RIDER - LEGAL DESCRIPTION

LOT 1 IN BLOCK 6 IN WALTER C. MC INTOSH METROPOLITAN ELEVATED  
SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

D159338

16-19-402-014-0000