UNOFFICIAL CO10159780

Refun to:

2001-02-28 12:51:2

2001-02-28 12:51:2

Cook County Recorder 43.50

RECORDING REQUESTED BY American Metro Bank 4878 N. Broadway Chicago, II. 60640



RELEASE OF MORTGAGE

KNOW THAT ALL MEN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by a Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Zhengang. Guo and Shiow Kiang Guo heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19th Day of January 1999 and recorded in the Recorder's Office of DuPage County, in the State of Illinois, in book of records, on pagexxxxxx as document number 99054119, to the premises therein des ribed, situated in County of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof: together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its V.P./Sr. Lender and attested by its Loan Officer and its corporate seal to be hereto affixed, this 6th of November, 2000.

AMERICAN METRO BANK

ANGELICA DEMETROPOLIS V.P./SENIOR LENDER

EUNICE CHAN LOAN OFFICER FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

STATE OF Illinois COUNTY OF COOK

Jan File

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Yman Vien personally known to me to be the President of the AMERICAN METRO BANK, a Illinois Banking Corporation and Angelica DeMetropolis, personally known to me to be the V.P./Sr. Lender of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and V.P./Sr. Lender they signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this 6th November, 2000

OFFICIAL SEAL
EDWARD A. LESMANA

NOTALLY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-13-2004

Alward Almany
Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

335A W . 23RD St., Chicago

Permanent Index No(s): 17-28-212-034-1001

The legal description of the property is:

UNIT NUMBER 335A IN ORIENTAL TERRACES CONDOMINIUM NUMBER 335 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 47 IN ALLEN C.L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF: WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 30, 1985 85124425 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.