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0010159700

9473/0879 17 001 Page 1 of 2  
2001-02-28 10:15:09  
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

COLLATERAL CONTROL  
350 SOUTH GRAND AVENUE,  
42ND FLOOR  
LOS ANGELES, CALIFORNIA  
90071

Loan Number IL015233



Order #:  
Escrow #: CLOSING

Application #: 9883615

SPACE ABOVE THIS LINE FOR RECORDING DATA

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all of its right, title and interest under that certain Mortgage dated JUNE 15, 2000  
executed and given by DERRICK MCINNIS

to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN, as mortgagor,  
and recorded as Official Records in the County Recorder's office of COOK County, Illinois, describing the land, as mortgagee,

herein as:

LOT 23 IN JOHN R. LYMAN'S RESUBDIVISION OF LOTS 16 TO 30 BOTH INCLUSIVE IN MARGARET R. MCKEOWNS SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 20-29-122-015

Recorded 06-28-00  
Inst# 00481781

Bankers Trust Company of California, N.A.  
In Trust for the benefit of the holders of Aames Mortgage Trust 2000-1 Mortgage Pass-Through Certificates, Series 2000-1 C/O Countrywide Home Loans SV-79, 1800 Tapo Canyon Road, Simi Valley, CA 93065

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

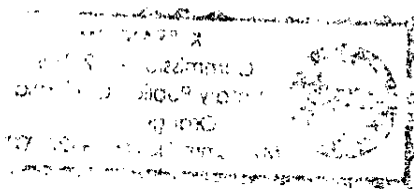
Page 1 of 2

Borrower's Initials: \_\_\_\_\_

SV  
[Handwritten signature]

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Property of Cook County Clerk's Office



FOR ANGELIS, CA 90001  
3111 GRAND AVE, 4TH FL  
SAN ANTONIO, TEXAS 78205

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AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

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*William Cortez*

William Cortez  
Assistant Secretary

DATE JUN 23 2000  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On JUN 23 2000  
Notary Public, personally appeared

before me,

**K. Bransom**

William Cortez  
Assistant Secretary

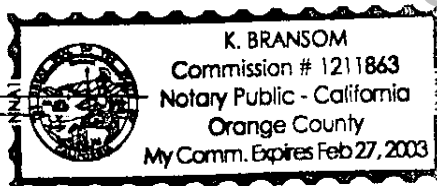
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*K. Bransom*

**K. Bransom**



(Seal)

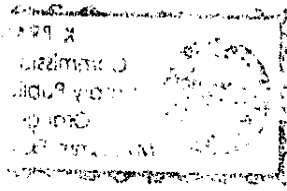
PREPARED BY AAMES  
350 S. GRAND AVE.; 42nd FL.  
LOS ANGELES, CA 90071

ILLINOIS - ALL PROGRAMS

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33 1/2  
MILWAUKEE



FOR ANGLES, CA 90001  
300 S GRAND AVE., 4TH FL.  
PREPARED BY AMES