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9474/0057 32 301 Page of 3
2001 02 28 10:13:41
Cook County Recorder 43.50

UNOFFICIAL COPY

LOAN NUMBER: 0009612677

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

CHARTER ONE BANK FSB
1215 SUPERIOR AVE
CLEVELAND, OH 44114



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated April 28, 2000, and are in the original principal amount of \$ 196,200.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
VERONICA R JIMENEZ LIGAYA S RAZON ANABELLE RAZON	9-12-00 00708031	5945/0218

ID#13-18-409-040-0000

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 2 day of June, 2000.

WITNESS: ~~NATIONAL CITY MORTGAGE CO.***~~

V Warner
V. Warner
D Foudray
D. Foudray

By: Farida Ahmed
Name: FARIDA AHMED
Title: DELIVERY SHIPPER

STATE OF OHIO
COUNTY OF MONTGOMERY

SS: _____

On this 2 day of June, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared FARIDA AHMED, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co.,** and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



Teri Watkins
TERI WATKINS
Notary Public

My Commission Expires: 12/28/2002 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH 45482-0255
ATTN: Teresa Adkins
Final Document Control

*** dba Commonwealth United Mortgage Company

S-A
P-2
MCP
JK

UNIT 3-401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office