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9474/0074 52 001 Page 1 of 4
2001-02-28 11:02:19
Cook County Recorder 27.50

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126 **3445920**

This form was prepared by: ~~Fieldstone Mortgage Company (Perk Peacock), address: 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200~~

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto the * SEE ATTACHED ADDENDUM

a corporation organized and existing under the laws of DELAWARE whose address is * SEE ATTACHED ADDENDUM a certain Mortgage dated November 13, 2000 THOMAS F. MEINZER AND ANGELA C. MEINZER, HUSBAND AND WIFE,

(herein "Assignee"),
made and executed by

to and in favor of FIELDSTONE MORTGAGE COMPANY property situated in Cook

County, State of Illinois:

LOT 17 IN BLOCK 1 IN HAROLD RESKIN ADDITION TO PALATINE, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 12, 1955, AS DOCUMENT NUMBER LR 1606941, IN COOK COUNTY, ILLINOIS.

upon the following described

* Recorded on 11-21-2000

Parcel ID #: 02-14-401-006
Property Address: 308 NORTH MACARTHUR DRIVE PALATINE, Illinois 60067

such Mortgage having been given to secure payment of ONE HUNDRED TEN THOUSAND EIGHT HUNDRED TWENTY FIVE & 00/100 (\$ 110,825.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 00914899**) of the MORTGAGE Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



S-V
P-C
M-L
J.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOV 21 2000

Ruth Peacock
RUTH PEACOCK

Jennifer Thorpe
JENNIFER THORPE



FIELDSTONE MORTGAGE COMPANY

By: *Todd Goodhart*
(Assignor)
TODD GOODHART (Signature)
Assistant Vice President

STATE OF MARYLAND

COUNTY OF HOWARD

ON NOV 21 2000 BEFORE ME, CAROLYN J. THOMAS

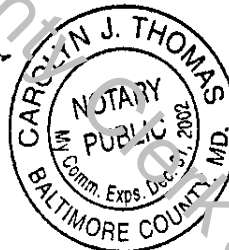
PERSONALLY APPEARED TODD GOODHART

Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *Carolyn J. Thomas*



3945920
995(IL) (9608)

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NOV 15 2004

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TRIM (0-85)

NOV 15 2004



Household - Assignment (CAS)

*ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 54318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

Mers#: 1000460-000 9445920-5
Ph#: 1-888-79-6377

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