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1/4/03/0197 17 001 Page 1 of 4  
2001-02-28 14:09:26  
Cook County Recorder 27.50



Record & Return To:  
First Union National Bank of Delaware  
1000 Louis Rose Place NC0361  
Charlotte, NC 28262  
Attn: Collateral Document Group



Prepared by:

Recording Requester by: GREATER ACCEPTANCE MORTGAGE CORP. 940 TOWN AND COUNTRY ROAD ORANGE CA 92868  
Return To: GREATER ACCEPTANCE MORTGAGE CORP. 940 TOWN AND COUNTRY ROAD ORANGE CA 92868

This Instrument Prepared By: Greater Acceptance Mortgage Corp. address: 940 Town and Country Rd., Orange, CA 92868, tel. no.: (714) 666-2964  
2503 3266063 479-0504

**ASSIGNMENT OF MORTGAGE  
RECORD CONCURRENTLY HEREWITH**

LOAN NO.: 09041276  
ORDER NO.: 10289331

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **940 TOWN AND COUNTRY ROAD, ORANGE, CA 92868** does hereby grant, sell, assign, transfer and convey, unto **FIRST UNION NATIONAL BANK OF DELAWARE** **1000 LOUIS ROSE PLACE CHARLOTTE NC 28262** a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"), whose address is \_\_\_\_\_, a certain Mortgage dated **AUGUST 03, 2000**, made and executed by **CARDELL WILLIAMS AND LINDA WILLIAMS, HIS WIFE, AS JOINT TENANTS**

to and in favor of **GREATER ACCEPTANCE MORTGAGE CORP.** upon the following described property situated in **COOK** County, State of Illinois: **SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

PARCEL NO.: **31-04-204-003-0000**  
Property Address: **4954 WEST 186TH STREET, COUNTRY CLUB HILLS, IL 60478**

such Mortgage having been given to secure payment of **ONE HUNDRED ONE THOUSAND AND 00/100X** XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX (\$ **101,000.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **00422621** of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. \***red 9-18-00**

Illinois Assignment of Mortgage **12/95**  
VMP-995(IL) (9608) **Amended 8/96**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**GREATER ACCEPTANCE MORTGAGE CORP.**

Lina Kelley  
Witness  
Lilleg Martz  
Witness

JOHN ROCK / PRESIDENT  
(Assignor)  
By: [Signature]  
(Signature)

Attest

Seal:

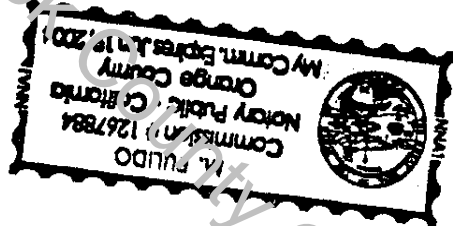
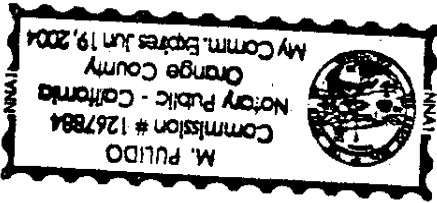
State of California  
County of Orange

This instrument was acknowledged before me on 8-23-00

by **JOHN ROCK / PRESIDENT**

as President of Greater Acceptance Mtg Corp

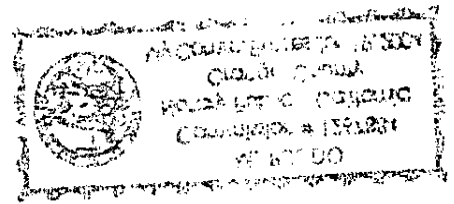
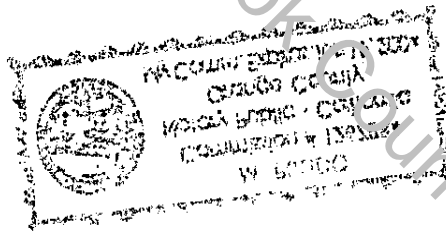
[Signature]



Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange } ss.

On 8-23-00, before me, M. Pulido

Date

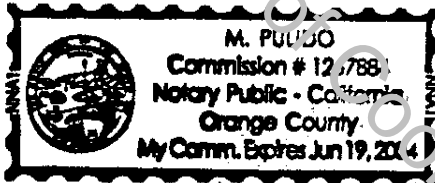
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared John Pock / President

Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

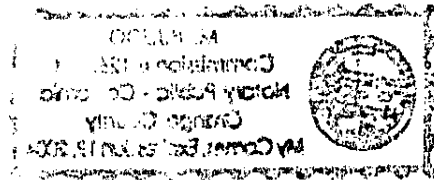
RIGHT THUMBPRINT OF SIGNER

Top of thumb here

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NOTARIAL PUBLIC

Property of Cook County Clerk's Office



Loan Name: CARDELL WILLIAMS

LOAN NO.: 09041276

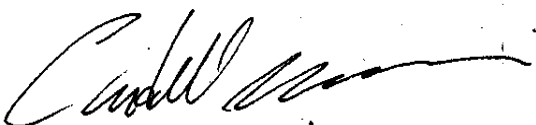
Property Address: 4954 WEST 186TH STREET, COUNTRY CLUB HILLS, IL 60478

**EXHIBIT "A"**  
**LEGAL DESCRIPTION OF PROPERTY**

Lot 65 in Marycrest Unit 2, being a Resubdivision of part of Lots 9 and 12 in Marycrest, being a Subdivision of part of the Northeast 1/4 and part of the Southeast 1/4 of Section 4, Township 35 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded June 28, 1984 and Document Number 27150183 and Certificate of Correction recorded February 25, 1985 as Document Number 27452059 in Cook County, Illinois.

Commonly known as: 4954 W. 186th Street  
Country Club Hills, IL 60477

PERMANENT INDEX NUMBER: 31-04-204-003

  
Linda Williams