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9474/0016 52 001 Page 1 of 2
2001-02-28 08:30:20
Cook County Recorder 23.50

WHEN RECORDED, MAIL TO:

Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, SV-79C
Simi Valley, CA 93063
Attn: Joe Tharpe

ONCALL MORTGAGE AKA CROSSLAND MORTGAGE CORP

This form was prepared by:

CHL # 7556400

Loan ID: 0020245486

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2200 POWELL ST., #750, EMERYVILLE, CA 94608
does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.
450 AMERICAN ST. SIMI VALLEY, CA. 93065

a corporation organized and existing under the laws of NEW YORK (herein "Assignee"),
whose address is

a certain Mortgage dated August 17, 2000 made and executed by
ARMANDO ALVAREZ and MARIA ALVAREZ

to and in favor of CrossLand Mortgage Corp upon the following described
property situated in COOK County, State of Illinois:

LOT 414 IN OAK KNOLL FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF PART
OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 06-22-217-005

such Mortgage having been given to secure payment of One Hundred Thirty Six Thousand and
no/100 (\$ 136,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
00674415) of the 8-36-00 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest; and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: L-1, P-2, M-4, JHC

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8-17-00

[Handwritten Signature]
ALEXANDRA WATKINS

Witness

CrossLand Mortgage Corp

(Assignor)

Witness

By:

[Handwritten Signature]
RANDALL HARMON
ASSISTANT SECRETARY

(Signature)

Attest

Seal:

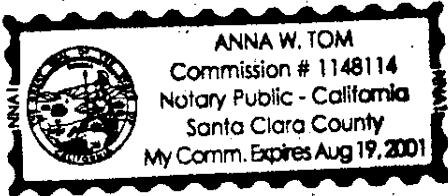
State of CALIFORNIA
County of ALAMEDA

This instrument was acknowledged before me on 10-24-00

by RANDALL HARMON

as ASSISTANT SECRETARY

of CrossLand Mortgage Corp



[Handwritten Signature]
ANNA W. TOM

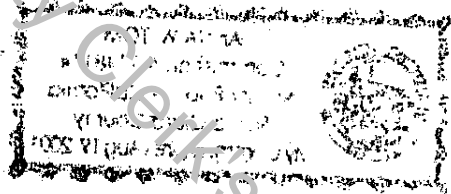
VMP-995(IL) (9512)

VMP-11648 (9509)

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