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The grantor, _	MARTIN SULLIVAN	
as executor of t	the will ofMAXINE_SIII.	LIVAN
Circuit control of the control of th	ourt of <u>Cook</u> and in exercise of the power or by said will and in pursua the condition of the power or cook	Country, State of of sale granted to ance of every other in consideration of
	to PETER BRAKEY and I 11142 Couth Bell	DEBORAH BREAKEY
· · · (Nan	ne and Address of Crintee) al estate situated in the Coun	-

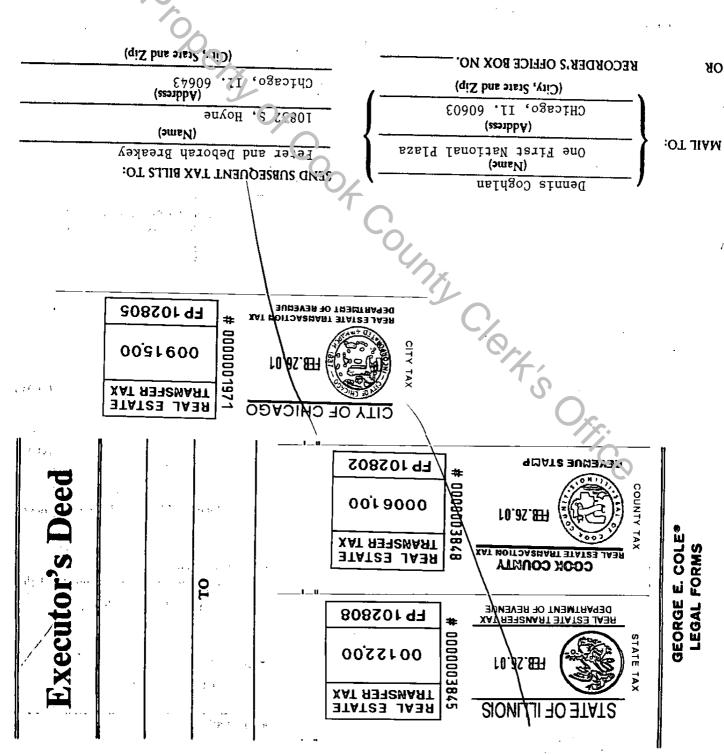
483/0**1**79 10 001 Page 1 of 2001-02-28 13:02:14 Cook County Recorder



Legal Description Attached Hereto 5 Above Space for Recorder's Use Only *AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP 90 AND NOT AS TENANTS IN COMMON OR TENANTS BY THE ENTIRE 0 Permanent Real Estate Index Number(s): 25-18-307-016 10832 S. Hoyne, Chicago, Address(es) of real estate: . 1 Dated this _____ 30th day of January xxx 2001 0 (SEAL) As executor as aforesaid MARTIN SULLIVAN PLEASE PRINT OR TYPE NAME(S) BELOW (SEAL) As executor as aforesaid SIGNATURE(S) State of Illinois, County of State of Illinois, County of ______ ss. I, the undersigned, a Notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin Sullivan, Independent Executor... of the Estate of Maxine Sullivan GRIMPRESS L SMITHEISONALLY known to me to be the same person GRIMPRESS L Subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that NOTAN ESEAL STATE OF ILLINOIS Signed, sealed and delivered the sealed the sealed the sealed and delivered the sealed the MY COMHEREN EXPRES 09/20/07 _ signed, sealed and delivered the said instrument as _ his free and voluntary act as such executor _ -, for the uses and purposes therein set forth Given under my hand and official seal, this . <u>3</u>0th × 2001 September 26 . **xx** 2002 Commission expires ____

Gregory L. Smith 115 S. Marion Street, Oak Park, I1. 60302

(Name and Address)



OR

LOT 2 IN THE RESUBDIVISION OF LOTS 57, 58, 59, 72 AND 73 IN SILVA'S RESUBDIVISION OF BLOCK "Q" IN MORGAN PARK, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

N M. SCIPAL.

OF COOK COUNTY CLOTH'S OFFICE