



-Release-of-Mortgage 7491342645 PREPARED BY AND MAIL TO: KAREN CLOONAN 450 REGENCY PKWY. OMAHA, NE 68114 (402) 827-2581 In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, hereinafter referred **CHERRY P TAYLOR AND JAMES D NAUMICA** to as "Lender," hereby releases the more age made by hereinafter referred to as "Mortgagor", by Commercial Federal Bank on the following described real estate, to wit: SEL ATTACHED LEGAL DESCRIPTION of the Mortgage Records DOC. NO. 95-813047 which mortgage is recorded in ILLINOIS СООК County, State of IN TESTIMONY WHEREOF, the Lender has caused the presents to be executed by its Vice President and ---- day of corporate seal to be affixed hereto this JANUARY-- -- -, 2001 = Commercial Federal Bank Lender **SINCE 1887** V'ee President GLI N JOHNSON State of Nebraska SS County of Douglas 26TH JANUARY 2001 , before me the undersigned, a Notary Public day of On this , Vice President of GLEN JOHNSON in and for said county, personally came Commercial Federal Bank to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged and said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed. PATRICIA A. ROGERS My Commission expires: COMMISSION EXPIRES Notary Public August 4, 2001

John Sulp

Let al tectution: FFICIAL COMPASSION, DELENS A SCADE SION
OF LOT 4 (EXCEPT THE WEST 20 ACRES THEREOF) IN

OF LOT 4 (EXCEPT THE WEST 20 ACRES THEREOF) IN CURCUIT COURT PARITTION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 12.29 CHAINS ON THE NORTH LINE AND THE WEST 12.27 CHAINS ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART CONVEYED TO THE COUNTY OF COOK FOR HIGHWAY PURPOSES, IN COOK COUNTY, ILLINOIS.

PIN: 12-12-308-002

Property of Cook County Clerk's Office