

**UNOFFICIAL COPY**

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2001-02-28 11:20:19  
Cook County Recorder 23.50

When recorded return to:  
**TRANSWORLD MORTGAGE CORPORATION**  
P.O. Box 4508  
Houston, Texas 77210-4508

LOAN NO. 678323



**ASSIGNMENT OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

**KNOW ALL MEN BY THESE PRESENTS:**

That **ROUSSEAU MORTGAGE CORPORATION**, at 13111 Northwest Freeway, Houston, Texas 77040 (Assignor) for and in consideration of the sum of Ten and no/100 dollars (\$10.00) and other good and valuable consideration heretofore paid or to be paid by **CENLAR, FSB**, (Assignee), whose address is 425 Phillips Blvd., Ewing, NJ 08618 the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and deliver unto the Assignee on certain **MORTGAGE** in the amount of \$56,467.00 and all other liens, rights, title and interest in and to the property covered by said **MORTGAGE** which was recorded in the Official Public records of **COOK** County; State of **ILLINOIS** said **MORTGAGE** being described as follows:

ORIGINAL BENEFICIARY: **MARGARETTN & COMPANY, INC.**

BY: **CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1985 AND KNOWN AS TRUST NUMBER 1086940, NOT PERSONALLY**

DATED: **MARCH 12, 1985** RECORDED ON: **MARCH 15, 1985**

RECORDING INFORMATION: COUNTY CLERK #3424614 PIN # 1333315039

**1704 N. LOREL, CHICAGO, IL 60639 LOT 19 IN BLOCK 4 IN ULMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SO 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

TO HAVE AND TO HOLD unto said Assignee said above described **MORTGAGE** and Note, thereby secured, together with all singular the contract liens, rights, equities, claims, title, interest and estate in and to said real estate in said **MORTGAGE** described unto said Assignee and Assignee's successors and assigns forever.

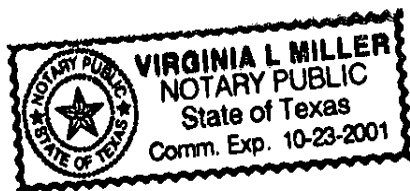
Executed this **October 6, 2000**

**ROUSSEAU MORTGAGE CORPORATION**

*Ann Cole*  
ANN COLE, VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

On this October 6, 2000 before me, the undersigned, a Notary Public in and for the said State, personally appeared Ann Cole, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Vice President the corporation that executed the within instrument and that the instrument was signed for the purposes contained therein on behalf of the corporation, and by authority of the corporation, and (s)he further acknowledged the instrument to be the free act and deed of the corporation. --  
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this **October 6, 2000**.



cenlaril

*Virginia L. Miller*

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