

UNOFFICIAL COPY

Loan #: 98050011

Prepared By:



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2001-02-28 11:24:10

Cook County Recorder 23.50

When Recorded Mail To:

New Century Mortgage Corp
17701 Cowan, 2nd FLR
Irvine, CA 92614

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 98050011

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KAPMAN, SUITE 1000, IRVINE, CALIFORNIA 92612 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 1998 executed by REYNALDO GARCIA AND ERICA GARCIA, HUSBAND AND WIFE

to REFCO MORTGAGE & FINANCIAL SERVICES, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 230 WEST HURON SUITE 4-E, CHICAGO, ILLINOIS 60610 and recorded as Document No. 98863368, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
LOT 32 (EXCEPT THE WEST 8 1/3 FEET THEREOF) AND LOT 33 (EXCEPT THE EAST 8 FEET 4 INCHES THEREOF) IN BLOCK 2 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/3 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-28-402-028

RECORDED 9-25-98

P.I.N.: 13-28-402-028

Commonly known as: 4940 WEST PARKER AVENUE, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon-with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

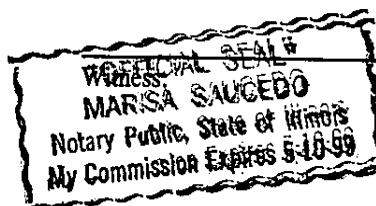
REFCO MORTGAGE & FINANCIAL
SERVICES, AN ILLINOIS CORPORATION

On SEPTEMBER 1, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Melissa G. Under known to me to be the TITLE: Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Melissa G. Under

County,

My commission Expires:



By: Melissa G. Under
Its: TITLE: Vice President

1/PS
M
RB

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