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FIRST BANK & TRUST 820 CHURCH STREET EVANSTON, IL 6020 847-733-7400 ((Lender)

Se . . . &

Cook County Recorder





RELEASE OF MORTGAGE

as Trustee	ILLINOIS NA	GAGOR			BORROWE	R
,		DRESS	? <u></u>	_	ADDRESS	
TELEPHON	IE NO.	IDENTIFICATION	40	LEPHONE N	0.	IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
ЈАН .	0.000%	\$0.00	09/08/97	19	6906001	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDER OF DEEDS OR THE REGISTRAR WHOSE

MORIGAGE W	AS FILED.	REI TITLE SERVICES # 2004032
KNOW ALL MEN BY THESE PRESEN	TS, that FIRST BANK & TRU	JST
of the Count	y of COOK	and State of ILLINOIS
for and in consideration of the payme	ent of all or a portion of the indef	otedness secured by the Mortgage
hereinafter mentioned, and of the sui	m of one dollar, the receipt whe	ereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and	QUIT CLAIM unto Mortgagor	and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, cla	im or demand whatsoever it ma	y have acquired in, through or by a certain Mortgage
bearing date the 8TH day of	SEPTEMBER, 1997	, and recorded in the Recorder's (Registrar's)
Office ofCOOK	County, in the Stat	te of Illinois, in Book of records,
		the premises therein described as follows, situated in
the County of COOK	, State of Illinois	s, to wit the property described in Schedule A on the
reverse, together with all the appurter	nances and privileges thereunto	belonging or appertaining thereto.
Permanent Real Estate Index Numbe	r(s): 10-24-214-024-0000	
Address(es) of Premises: 1018 DAR		
	I, IL 60201	

LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

Page 1 of 2 _ _ Initials

Witness its hand and seal, this day of	IAL COPY
Witness its hand and seal, this <u>0.0</u> day of <u>100</u>	MORTGAGEE: FIRST BANK & TRUST
South and the state of the stat	By: JOLLA Horen
	Its: AVP
The state of the s	Attest:
This instrument was prepared by and after recording return to	O: GEORGE AND CONNIE LYTLE 1414 PITNER EVANSTON, IL 60201
STATE OF)	
COUNTY OF	
I, <u>Violet You'khana</u> , and DO HEREBY CERTIFY THAT <u>Lolie A Hoven</u> the <u>AVP</u> President of <u>Fist Bank & TVU</u>	notary public in and for said County, in the State aforesaid, personally known to me to be
corporation, and Ralph Eclart of said corporation, and personally know to me to be the sa instrument, appeared before me this day in person and seve and Secretary, they signed and delivered the	personally known to me to be the Secretary ame persons whose names are subscribed to the foregoing rerally acknowledged that as such President as said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board o act, and as the free and voluntary act of said corporation, for	the uses and purposes therein set forth.
Given under my hand and seal this	day of Felmany 2001
Commission expires: 4-6-02	Mouth Hallunce Notary Public
SCHED	
	"OFFICIAL SEAL" VIOLET YOUKHANA My Commission Expires 4.06, 2002 AND 15 IN BLOCK 2 & LOTS 5, 6, 7 & 8
LOT E IN RESUBDIVISION OF LOTS 13, 14 IN BLOCK 3 IN PITNER'S SECOND ADDITION OF THE SW 1/4 OF THE NE 1/4 OF SECTION EAST OF THE THIRD PRINCIPAL MERIDIAN,	AND 15 IN BLOCK 2 & LOTS 5, 6, 7 & 8 ²⁰⁰² (TO EVANSTON, A SUBDIVISTOR OF N 1/2 24, TOWNSHIP 41 NORTH, RUNGE 13,