UNOFFICIAL COMPOSIZER DOI Page 1 o

2001-02-28 10:53:23

Cook County Recorder

25.50



PREPARED BY AND WHEN RECORDED RETURN TO: COUNTRYWIDE HOME LOANS INC. DOC PROC, MSN SV-79 SIMI VALLEY, CA 93063

LOAN NO. 61643
Date: FEBRUARY 15,

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, BAILCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION under the laws of
ILLINOIS A signor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,
· ·
COUNTRYWIDE HOME LOANS INC. , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 15, 2001 executed by
RAYMOND PATERNITI AND LAURA M. PATERNITI, HUSBAND AND WIFE
, MONTANCON TO PANCEPOLID MORECACE CORDORATION
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record , as Document Number 2001/6/25
as Mortgagee, and filed for record,, as Document Number 00/0/6/25 (or in Book of, Page), in to Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL , together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mongage the sum of
ONE HUNDRED SIXTY-EIGHT THOUSAND FIVE HUNDRED AND 00/100
DOLLARS, with interest thereon from FEBRUARY 15, 2001,
and that Assignor has good right to sell, assign and transfer the same.
ASSIGNOR
BANCGROUP MORTGAGE CORPORATION
By July
Its: DANIEL J. ROSERS PRESIDENT
\mathbf{p}_{v}
By

ILASSIGN

Its:

UNOFFICIAL COPOX 61253 Page 2 of

STATE OF ILLINOIS COUNTY OF LAKE

On this

day of FEBRUARY 2001

, before me, a Notary Public

, to me personally

within and for said County, personally appeared DANIEL J. ROFES known, who, being each by me duly sworn they did say that they are respectively the

President and

of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act

and deed of said corporation.

OFFICIAL SEAL NOTAP / TUBLIC, STATE OF ILLINOIS MY COM ASSION EXPIRES: 08/05/01 My Commission Baphes:

Signature of Person Taking Acknowledgment Signature Clarks Office

ILASSIGN

UNOFFICIAL COPN/161253

30/3 MB.

LOT 4 IN P & K SUBDIVISION - PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 28-07-200-036-0000

Property of Cook County Clark's Office