

UNOFFICIAL COPY

0010161271

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Cook County Recorder 23.50



0010161271

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2001-02-28 12:20:43
Cook County Recorder 25.50

PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 15865
Date: FEBRUARY 6, 2001

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,** under the laws of
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS
METROPOLITAN BANK AND TRUST,
METROPOLITAN BANK AND TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 6, 2001** executed by
JOHN R. COLLINS AND BILLIE L. COLLINS, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number 0010161270
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED NINETY-THREE THOUSAND AND 00/100
DOLLARS, with interest thereon from **FEBRUARY 6, 2001**
and that Assignor has good right to sell, assign and transfer the same.

PIN 15-36-203-035

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
Its: *President*

By _____
Its: _____

BOX 158

STATE OF Illinois }
COUNTY OF Cook } ss.

On this 6th day of February 2001, before me, a Notary Public, to me personally appeared DANIEL J ROGERS, President and known, who, being each by me duly sworn they did say that they are respectively the of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

Property of Cook County Clerk's Office

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THAT PART OF LOT 1045 LYING WEST OF A LINE DRAWN FROM THE CENTER OF THE FRONT LINE OF SAID LOT TO THE CENTER OF THE REAR LINE OF SAID LOT 1045 IN BLOCK 21 IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Per # 15-36-203-035

Property of Cook County Clerk's Office