

UNOFFICIAL COPY

0010161281

7472/0066 87 001 Page 1 of 3
2001-02-28 12:45:29
Cook County Recorder 25.50



PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 15918
Date: FEBRUARY 13, 2001

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,** under the laws of
AN ILLINOIS CORPORATION Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS
METROPOLITAN BANK AND TRUST,
METROPOLITAN BANK AND TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **FEBRUARY 13, 2001** executed by
LAURA A. SCHEUBER, A SINGLE WOMAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number 0010161280
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SIXTY-TWO THOUSAND AND 00/100
DOLLARS, with interest thereon from **FEBRUARY 13, 2001**
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By Daniel J. Roep
Its: President

By _____
Its: _____

BOX 158

3

STATE OF Illinois }
COUNTY OF COOK } ss.

On this 13th day of February, 2001, before me, a Notary Public, within and for said County, personally appeared DANIEL J. ROGERS, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04

Proprietor of Cook County Clerk's Office

UNIT 2-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIFFANY PARK CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22211890, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 28-19-306-014-1005

Property of Cook County Clerk's Office