

PREPARED BY: PAM PECORA
CREATIVE SOLUTIONS MORTGAGE
CORP.

821 BLUEBIRD LANE
DEERFIELD, ILLINOIS 60015
AND WHEN RECORDED MAIL TO:
CREATIVE SOLUTIONS MORTGAGE
CORP.

821 BLUEBIRD LANE
DEERFIELD, ILLINOIS 60015
LOAN NO. 998204927

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2001-02-28 10:07:47
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK FSB, ITS SUCCESSORS AND/OR ASSIGNS
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ALEKSANDR A. RUBIN and TAT'YANA B. RUBINA, HUSBAND AND WIFE

and dated 02/07/01, to CREATIVE SOLUTIONS MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
821 BLUEBIRD LANE, DEERFIELD, ILLINOIS 60015

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0010161236
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 03-02-418-123

ALSO KNOWN AS: 300 KINGSWOOD LANE, WHEELING, ILLINOIS 60090
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CREATIVE SOLUTIONS MORTGAGE CORP.

On February 7th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Marzetta Kaminsky

Its: President

MARBARITA Kaminsky
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

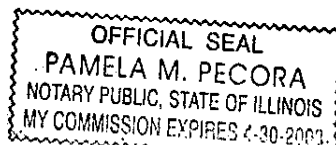
President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: Pamela Pecora

NOTARY PUBLIC Pamela Pecora COUNTY _____
My Commission Expires 2-5-01
DOC PREP, INC. 10/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 158



UNOFFICIAL COPY

LOAN NO. 998204927

PARCEL 1:
UNIT 3C, LOT 4 (EXCEPT THE SOUTHERLY 8.00 FEET THEREOF) AND THE SOUTHERLY 8.00 FEET OF LOT 3, IN CLUSTER 25, IN SHADOW BEND PHASE III, A SUBDIVISION OF PARTS OF LOTS 2 AND 5 IN THE RESUBDIVISION OF GEORGE STRONG'S FARM, IN SECTION 2 AND THE WEST HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF LOT 1 OF OWNER'S SUBDIVISION OF PART OF THE OLD FILKIN FARM, IN SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1973 AS DOCUMENT 22320784, AMENDED BY AFFIDAVIT OF CORRECTION RECORDED JUNE 22, 1973 AS DOCUMENT 22372159, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 23114271.

Property of Cook County Clerk's Office