

UNOFFICIAL COPY

0010161727

THIS INSTRUMENT WAS DRAFTED BY:

ROSEMARY MAAS 414-454-6135  
FIRSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

9489/0108 07 001 Page 1 of 2  
2001-02-28 12:34:54  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

PIN # 09-16-300-118-1039  
Pool # 0007261040  
Loan # 7810130822  
BOA # 0032586364 df

**Assignment of Real Estate Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.  
2810 NORTH PARKWAY RD.  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated **JUNE 30, 2000**, executed by **ELLEN RAY, A SINGLE WOMAN**

to **AMERICAN HOME MORTGAGE GROUP, INC.** its Successors and/or Assigns a corporation organized under the laws of the

**THE STATE OF ILLINOIS**, as Document No. **00556531**  
and recorded on **JULY 25, 2000**, in Book/Volume No. **4891** Certificate No.  
page(s) **0151**, County Records, State of **ILLINOIS** described hereinafter as follows:  
**COOK**

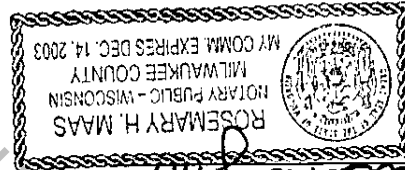
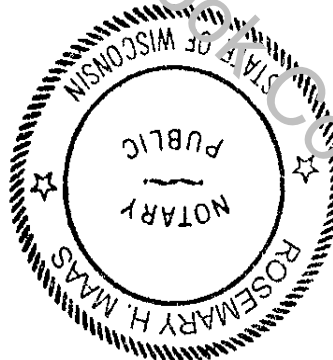
**COUNTY RECORDER**  
**UNIT 607 IN THE RIVERWALK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND ALLEYS IN LEE'S SUBDIVISION OF LOTS 10, 11, 12, AND 13 OF HODGE'S SUBDIVISION IN SECTIONS 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88279710, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

This document has been re-recorded on \_\_\_\_\_, as Doc. No. **N/A**, Book \_\_\_\_\_  
Pg. \_\_\_\_\_ Cert. No. \_\_\_\_\_

Commonly Known As: **555 NORTH RIVER ROAD #607, DES PLAINES, ILLINOIS 60016**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **Real Estate Mortgage/Deed of Trust**.

5-7  
P-2  
5-  
Mey  
JHC

Property of Cook County Clerk's Office



*Rosemary H. Maas*  
Notary Public

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

FIRSTSTAR BANK, N.A.

the MORTGAGE DOCUMENTATION OFFICER of

MARLENE SMITH, by

2001

JANUARY

day of

16TH

The foregoing instrument was acknowledged before me this

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

ITS: MORTGAGE DOCUMENTATION OFFICER

MARLENE SMITH

BY:

*Marlene Smith*

FIRSTSTAR BANK, N.A.

0007261040  
7810130822

Pool #  
Loan #