

4270569 213

UNOFFICIAL COPY

0010162146

7496/0125 05 001 Page 1 of 1

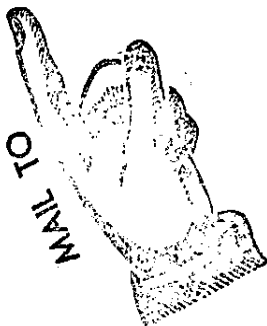
2001-02-28 12:44:08

Cook County Recorder

23.50

Mailed
 THE DOCUMENT WAS PREPARED BY:
 THE FIRST MORTGAGE CORPORATION
 19831 GOVERNORS HIGHWAY
 FLOSSMOOR IL 60422

4270569



0010162146

GIT

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 PRINCIPAL RESIDENTIAL MORTGAGE INC
 AN IOWA CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 02/19/01, executed by
 JOHN E LANE AND SUSAN M LANE HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number **10162145** in the office of the Recorder of COOK County, in the state of Illinois, described hereinafter as follows:
 LOT 21 IN PINEHURST OF FLOSSMOOR BEING A SUBDIVISION OF THE NORTH 337.33 FEET OF THE SOUTHEAST 1/4 OF SECTION 7 LYING EAST OF DIXIE HIGHWAY AND THE EAST 984.13 FEET OF THE SOUTH 177.05 FEET OF THE NORTH 514.38 FEET OF THE SOUTHEAST 1/4 OF SECTION 7 LYING EASTERLY OF DIXIE HIGHWAY ALL IN TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS (PIN 32-07-410-009-0000)

1630 PINEHURST LANE
 FLOSSMOOR, IL 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION
 DATED: 02/19/01

ATTEST
 SEAL

By:

KITTY KREITH

ASSISTANT SECRETARY

By:

JOANNA HOFFERLEVICZ PRESIDENT

STATE OF ILLINOIS
 COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

02/19/01

NOTARY PUBLIC

