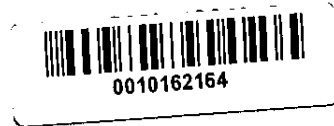


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00162164
9498/0143 05 001 Page 1 of 2
2001-02-28 13:00:39
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000915902448

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Homer Coble H An D Maria Coble W, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 12, 1999, and recorded on February 17, 1999, in File 99155995 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN PINE GROVE SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34 AND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIN# 07-34-409-001

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 300 DAVID LN, ROSELLE, IL, 60172-0000

Witness my hand and seal November, 15, 1999.

CHASE MANHATTAN BANK USA, N.A.

FIRST AMERICAN TITLE
ORDER # HL 35302

303

Courtney Gullette
Asst. Vice President

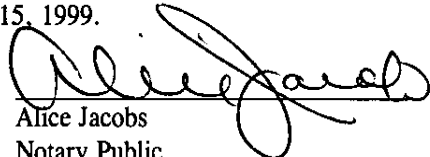


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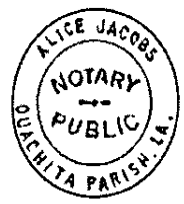
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 15, 1999.



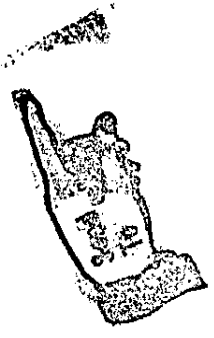
Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Mary Crawford
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000915902448
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Mail to: ?



Property of Cook County Clerk's Office