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2001-02-28 12:43:56

Cook County Recorder

23.50



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ACCOUNT#505121566

RELEASE OF MORTGAGE  
OR TRUST DEED  
(Illinois)

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JOHN C. DOMAGATA, AND HOLLY K. DOMAGATA, JOINT TENANTS** of the County of **COOK** the State of **ILLINOIS** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Trust Deed/ Mortgage** dated the **26<sup>TH</sup> DAY OF AUGUST, 1997** and **Assignment of Rents**, dated the **26<sup>TH</sup> DAY OF AUGUST, 1997** registered/recorded in the **RECORDER'S** office of **COOK** County, in the state of **ILLINOIS** in vol./book of records as Document Number **976820308** and **97682309** premises as follows, to wit:

LOTS 69 AND 70 IN CAROLINE FIENE'S SUBDIVISION BEING A SUBDIVISION OF THE EAST 18.4 ACRES OF THE NORTH 30.0 ACRES OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 306.9 FEET OF THE NORTH 405. FEET OF SAID NORTH EAST 14 OF SECTION 31) IN COOK COUNTY, ILLINOIS.

C/K/A: 209 S. MITCHELL, ARLINGTON HEIGHS, IL 60005 PIN 33 31-212-004

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its **LOAN OPERATIONS OFFICER** this day of **FEBRUARY 12, 2001**

CHARTER NATIONAL BANK AND TRUST

By: Mary E Machnik  
MARY E. MACHNIK, LOAN OPERATIONS OFFICER

STATE OF ILLINOIS } SS.  
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **MARY E. MACHNIK, LOAN OPERATIONS OFFICER** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **LOAN OPERATIONS OFFICER**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of **FEBRUARY 12, 2001**

My commission expires on 09/26/02.

By: Kathleen E. Koehler  
KATHLEEN E. KOEHLER

Prepared by AND MAIL TO : Gitta Kessler  
Charter National Bank and Trust,  
2200 W. Higgins Road  
Hoffman Estates IL 60195



S-4  
P-1  
M-4  
KB