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2001-02-28 15:16:20

Cook County Recorder

WARRANTY DEED

MAIL TO: **C&J DEVELOPMENT** 7925 South Michigan Avenue Chicago, Il. 60619

NAME & ADDRESS OF TAXPAYER: C & J DEVELOPMENT 7925 South Michigan Avenue Chicago, Il. 606 9

GRANTOR(S), Bankers Trust Company of California NA as Custodian or Trustee of Irvine in the County of Orange, in the State of California, for and in consideration of \$51,500.00 and other good and valuable hand paid, CCNVEY(S) and WARRANT(S) to the GRANTEE(S), C&J DEVELOPMENT of Chicago, in the County of Cook, in the State of Illinois, the following described real estate:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 35 IN THE SUBDIVISION OF BLOCK 4, WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. **ILLINOIS**

Permanent Index No: 20-34-102-016-0000

Property Address: 7925 SOUTH MICHIGAN AVENUE, CHICAGO, L. 60619

SUBJECT TO: (1) General real estate taxes for the year 2000 and subsequent years. (2) Covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Live of the State of Illinois.

> City of Chicago Dept. of Revenue 245943

Real Estate Transfer Stamp \$387.00

02/28/2001 15:13 Batch 05302 15

DATED this 9 day of February , 20 01.

California NA as Custodian or Trustee

VICE PRESIDENT

BY ADVANTA MORIGAGE CORP USA AS ATTORNEY-IN-FACT

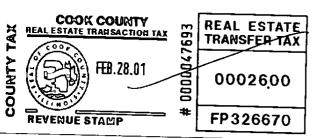
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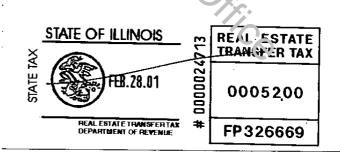
Property of Cook County Clerk's Office

SOCTI E DUDENROSTEL VICE PRESIDENT

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STATE OF PENNSYLVANIA) COUNTY OF MONTGOMERY)		
I, the undersigned, a Notary Public in and f that Bankers Trust Company of California N. same persons whose names are subscribed person, and acknowledged that they signed, voluntary act, for the uses and purposes there homestead.	A as Custodian or Trustee personally kn to the foregoing instrument, appeared be , sealed and delivered the said instrume	nown to me to be the efore me this day in ent as their free and
Given under my hand and notary seal, this	9 day of FIBRUARY	, 20 %.
Hatboro Boro A My Commission E	Notary Public G-23-01 Arial Seaf nd. Notary Public Montgomery County Extirus Sept. 22, 2001 a At sociation of Notaries	
COUNTY - ILLINOIS TRANSFER STAM	ADS O	
Exempt Under Provision of Paragraph Section 4, Real Estate Transfer Act Date:	Prepared By: AURIENNE Z. SHAPS 4268 SOUTH ARCHER CHICAGO, Illinois 6063:	
Signature:	750	Sc.





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