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Cook County Recorder 23.50



PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
THE MONEY SHOP, INC.

7300 COLLEGE DRIVE
PALOS HEIGHTS ILLINOIS 60463

RECORD AND RETURN TO:
FIRST UNION NATIONAL BANK OF
DELAWARE
WHOLESALE/1000 LOUIS ROSE PL. #A
CHARLOTTE, NC 28262-8546

{Space Above This Line For Recording Data}

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 08, 2000, executed by **MARVIN DAVENPORT, HUSBAND TO JUDITH DAVENPORT**

to **THE MONEY SHOP, INC**

a **CORPORATION** organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **7300 COLLEGE DRIVE, PALOS HEIGHTS ILLINOIS 60463** and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____ **COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

SEE SCHEDULE A

115810M
③

COMMONLY KNOWN AS: **2703 WEST HARRISON
CHICAGO, ILLINOIS 60612**
16-13-400-029



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of _____
County of _____

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, _____ day
of December, 2000

Notary Public _____
_____ County,
My Commission Expires 4/18/2004

By: Frank Toland
Title: Secretary
By: _____
Title: _____
Witness: _____
Witness: _____

MAIL TO
NOTICE

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Law Title Insurance Company, Inc.

Commitment Number: 115810M

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF MILLER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF LOT 1 IN BLOCK 1 IN MILLER'S SUBDIVISION WITH A POINT 23 FEET 4 3/4 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT 1, SAID POINT BEING THE CENTER LINE OF BRICK WALL EXTENDED NORTH; THENCE SOUTH ALONG SAID EXTENDED LINE AND THE CENTER LINE OF SAID BRICK WALL TO THE SOUTH LINE OF SAID LOT 1, SAID POINT BEING 23 FEET 8 INCHES WEST OF THE SOUTHEAST CORNER OF SAID LOT 1, THENCE WEST ALONG THE SOUTH LINE OF LOTS 1 AND 2 IN BLOCK 1 IN SAID MILLER'S SUBDIVISION 22 FEET 11 1/2 INCHES TO THE INTERSECTION OF SAID LINE WITH THE CENTER LINE OF BRICK WALL EXTENDED SOUTH; THENCE NORTH ALONG SAID EXTENDED LINE AND THE CENTER LINE OF BRICK WALL TO THE NORTH LINE OF SAID LOT 2; SAID POINT BEING 46 FEET 3 1/2 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT 1 AND 2; 22 FEET 10 3/4 INCHES TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office