NOFFICIAL COPPLE 63597

RELEASE DEE

MAIL TO:

David Gillespie Karrie Gillespie

257 PAINE

So. Elgin, IL 601 77

2001-03-01 14:23:56 Cook County Recorder

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto David Gillespie married to Karrie Gillespie, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of August, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98813414 to the premises therein described, situated in the County of Cook, Stric of Illinois, as follows, to wit:

LOT 178 IN COUNTRY BROOK NORTH, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NOPTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PY AT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NUMBER 91199804.

Permanent Index Number(s): 06-17-116-014

1000 M

THIS INSTRUMENT WAS PREPARED BY: Jeffrey Linn 111 W. MONROE - 200/19 CHICAGO, IL 6000 , HARRIS BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1311 Sebring Circle, Elgin, IL 60120

Dated this 20th day of July, 2000.

Barbara McDonald, Mortgage Loan O

Pamela R. Sierra, Mortgage Loan Office

N.W. HARRIS & C



**UNOFFICIAL COPY** 

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald. personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

How Clarks Office

Given under my hand and seal this 20th day of July 2000.

Jackie Outlaw, Notary Public

"OFFICIAL SEAL" JACKIE OUTLAW Notary Public, State of Illinois

My Commission Expires 6/01/01