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2001-03-01 11:35:37
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000005722149977

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Don G Lorenzetti, A Divorced Person, Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 12, 1998, and recorded on June 23, 1998, in Volume/Book 8225 Page 0044 Document 98530641 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

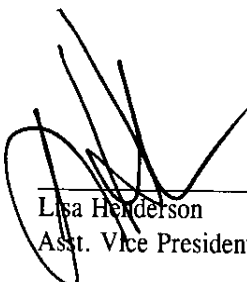
PIN# 06074050540000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1136 COLDPSRING ROAD, ELGIN, IL, 60120-0000

Witness my hand and seal January, 26, 2001.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY



Lisa Henderson
Asst. Vice President



5-1
P. 3
M. J. P.

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 26, 2001

Debra Wrinkle

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Robbie Marshall
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000005722149977
County of: Cook
Investor No: 802
Investor Category:
Investor Loan No: 241668081767

Property of Cook County Clerk's Office

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THAT PART OF LOT 24 IN COBBLER'S CROSSINGS UNIT 3 BEING A
SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED JULY 19, 1989 AS DOCUMENT NUMBER 89-328812,
DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID
LOT 24; THENCE SOUTH 66 DEGREES 41 MINUTES 22 SECONDS EAST ALONG
THE NORTHERLY LINE OF SAID LOT 24, 14.83 FEET TO AN ANGLE POINT
IN SAID LINE; THENCE NORTH 39 DEGREES 55 MINUTES 51 SECONDS EAST
ALONG THE NORTHERLY LINE OF SAID LOT 24, 24.92 FEET TO AN ANGLE
POINT IN SAID LINE; THENCE SOUTH 81 DEGREES 23 MINUTES 16 SECONDS
EAST ALONG THE NORTHERLY LINE OF SAID LOT 24, 5.88 FEET; THENCE
SOUTH 26 DEGREES 54 MINUTES 30 SECONDS WEST, 137.80 FEET; THENCE
SOUTH 44 DEGREES 21 MINUTES 57 SECONDS WEST, 12.00 FEET TO THE
SOUTHWESTERLY LINE OF SAID LOT 24; THENCE NORTHWESTERLY ALONG THE
SOUTHWESTERLY LINE OF SAID LOT 24, BEING A CURVED LINE CONVEX
NORTHEASTERLY AND HAVING A RADIUS OF 180.00 FEET, AN ARC DISTANCE
OF 23.08 FEET; THENCE NORTH 26 DEGREES 54 MINUTES 30 SECONDS
EAST, 116.70 FEET TO A PLACE OF BEGINNING, IN COOK COUNTY,
ILLINOIS.

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